

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LVI

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NEW SERIES  
VOLUME XXXVI. No. 40

## From Far and Near

On page five you will find an interesting statement by the Executive Committee of the Southern Baptist Convention as to planning the work for the future.

Missouri Baptist General Association celebrates its centennial at their next meeting, St. Louis, Oct. 23-25, in the Municipal Auditorium. Dr. Truett of Texas will speak each day. There will be addresses also by Dr. J. Clyde Turner, Dr. C. E. Maddry and Dr. J. B. Lawrence.

We believe in some kind of cooperative insurance for workers and old age. But if the workers would spend as much for insurance as many of them are spending for alcoholic drinks, they would be handsomely cared for.

The Southern Baptist Religious Education Association, meeting recently in Ft. Worth asked the Sunday School Board to consider the advisability of consolidating into one magazine the following separate periodicals, The Builder, The Teacher, Young People and Adults, The B. Y. P. U. Magazine and perhaps a few others, for the sake of economy and efficiency.

Moderator R. L. Wallace of Raymond notifies the brethren that the meeting of Central Mississippi Baptist Pastors' Conference will be resumed in October. The first meeting will be held at the First Church in Jackson Monday, Oct. 15. All preachers in adjacent territory invited, each securing his own luncheon at a nearby restaurant.

Calvary Church, Jackson, on last Sunday had their annual installation day, on which 270 were induced into office, or officially recognized by the church. This included twelve new deacons, all officers in the Sunday school, B. T. U. and W. M. U. They were assembled in the large auditorium, the newly elected deacons occupying the front pew, the other deacons behind them and so on. The editor by invitation preached the sermon, from the text "His servants shall serve him, etc." The congregation was sympathetic with the occasion. The new deacons are: Drs. C. F. McKenzie and Jos. E. Pettus, and Messrs. J. E. Broadway, J. L. Denson, R. M. Godwin, W. H. Jackson, W. A. Lyle, Earl Rochester, J. H. Warner, Jr., C. H. Cooper and Ellis Causey.

The fall meeting of the Southwide and local members of the Foreign Mission Board will be held in the Board rooms in Richmond, Virginia, on October 16 and 17. Reports and recommendations from the standing committees will be considered. The budget for 1935 will be presented for approval. Several new missionaries are slated for appointment to replace emergency vacancies. There are also many other urgent matters of business that will claim the attention of the Board during the two days of this important session. One of the most interesting items scheduled for the meeting will be the executive secretary's report of his summer's visit to Southern Baptist mission fields in Europe and Palestine. Dr. Charles E. Maddry will return to the States October 5, in time to make final preparation for this fall meeting of the Board. President W. E. Holcomb is Mississippi's representative on the Board.



DR. A. T. ROBERTSON  
For 47 years a teacher in the  
S. B. T. Seminary. See page 14.

## SOME TALKING POINTS

I like The Baptist Record,  
First, Because it is a worthy Baptist enterprise.

Second, Because it is an excellent anti-dote for the stories of disturbances, vice and corruption found in the Secular Press.

Third, Because it is a reliable source of current information concerning our denominational activities.

Fourth, Because each week it revives pleasant memories of fellow-workers and brings joys in the announcement of their accomplishments.

Don't you think the paper that does this much for you is worth \$1.50 a year? Then tell some one else about it and let that one get the benefit of the bargain.

Try getting a subscriber.  
—Bryan Simmons.

The church at Pearson recently called A. T. Talbert who gave up this church some two years ago. He has not given his decision.

President Roosevelt seems to have had on his "fighting clothes" when he spoke over the radio Sunday night. Somebody had evidently been prodding him. He revealed that he has a plan for employers and employees to try out to see if they cannot work in harmony. He didn't say what the plan is, but we hope it will be given a fair trial and may lead the way to harmony and cooperation between these two elements in modern industry. It was probably a surprise to many to hear him say that there are fewer strikes today than in any other period of modern industrial history. We are glad the President is making use of the radio as an educational agency and the more speakers we have on these vital subjects the better for the country. If the time that is murdered by the crooners were given to speakers who know what they are talking about, the radio could become a great educational and patriotic agency.

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.  
This one thing we do, pay our debts.

### LET'S DOUBLE

Dear Pastors:

Let's double October receipts. Total receipts for October last year amounted to \$16,194.00. We can easily double this amount this month. An earnest appeal will do it. The price of cotton is twice as much as it was a year ago. The yield will be nearly as much. The price of other farm products is much higher. Our financial condition as a denomination is better than it was a year ago. All of these things will inspire our people. To be able to state at the Convention that our October receipts were doubled will inspire our people and prepare them for larger endeavors. No one will question the need for a spiritual revival, but spiritual revivals usually come when the Lord's people undertake things for Him. E. Stanley Jones well said: "We shall have to go deeper before we go further." Clean hearts and sacrificial giving will prepare the way for a spiritual revival. Let us do our best to double October contributions.

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### LET'S PAY OUR DEBTS

The total receipts for this year to date are given in this article. Please note this comparison. This year's receipts are far in excess of last year's. They are not what they should be; they are not what they could have been. But let us redeem the time. Our indebtedness is less than it was a year ago. By united, determined effort we can pay every cent of our indebtedness now due and coming due the first of December. We will be much better off if we do it than we will if we do not do it. If a majority will follow the example of some who have already contributed, we will have more than the amount needed.

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### NINE MEN IN THE FIELD

Nine men are now lined up for leading this Debt Campaign to a successful culmination. The men who have consented to get under this burden are: J. E. Byrd, J. E. Wills, H. T. McLaurin, D. L. Hill, S. B. Cooper, R. A. Morris, C. J. Olander, H. H. Webb, H. G. West. Please open your doors and your purses to these men. They have a hard work, but it is a worthy work. No man has a right to preach who will not pay his debts when humanly possible to pay them. The same is true of churches and of denominations. The paying of our debts as we promised will prepare the way for an acceptable hearing of our messages.

We need \$9,000.00 more for meeting the June interest. We need \$17,000.00 for the December interest and \$20,000.00 for the maturing bonds and several thousand for an old indebtedness at the Merchants Bank & Trust Company, a sufficient amount to meet the supplement to

(Continued on page 4)

## Sparks and Splinters

A. J. Linton was last week in a meeting in Bethel church, and went from there to New Hope, both in Lawrence County, with W. P. Sandifer Pastor.

All Baptists in Mississippi have an interest in the work of the church at Clinton, and it is hoped they will pray earnestly for the blessing of God on the revival meeting to be held from Oct. 14 to 21.

Our fall work is moving off in a great way. Good crowds, good sermons, good singing—all departmental work picking up—everybody happy. Good fellowship. Promotion day next Sunday. Outlook fine. God be praised.—Mrs. M. K. Spragins, Clarksdale, Miss.

**PASTORAL CHANGES:** H. K. Masteller of St. Paul's, N. C., becomes pastor at New Castle, Ky.; Dr. S. H. Hill becomes pastor of Deer Park Church, Louisville, Ky.; Leon Gambrell goes from Immanuel Church, Oklahoma City, to First Church, Ozona, Texas; W. D. Thompson goes from Sulphur to Bartlesville, Okla.; R. D. Dodd goes from Springer, N. M. to Texhoma, Okla.

Copiah Baptist Association convenes with the Strong Hope Church Tuesday and Wednesday, Oct. 9th and 10th. Some of those who have agreed to speak are President W. E. Holcomb, Secretary Auber J. Wilds, and Dr. J. E. Byrd. Special music will be furnished by Mississippi College Quartette and Copiah-Lincoln Glee Club. Strong Hope church is near Rockport and eight miles southeast of Hazlehurst. The morning sessions begin at 10:00 o'clock.—T. W. Talkington, Moderator.

The attendance of the women at the meetings of the State Mission Week of Prayer services at First Baptist Church, Brookhaven, broke all records of recent years. The average attendance was high and 47 women attended all of the programs. The offering reported at the last service indicates that the goal of \$150.00 will be reached. There were 8 additions at First Baptist Church, Brookhaven, Sunday and 4 baptized the Sunday before.—A. F. Crittenden.

Rev. Jacob Gartenhaus, Southern Baptist missionary to the Jews has written and the Sunday School Board has published a pamphlet, "The Jews and Jesus," which is very enlightening as to the former and present attitude of Jews toward Jesus. It is information which will be helpful to all Christians in giving them proper approach to Jews and an understanding of the work which brother Gartenhaus is doing among them. His zeal puts us to shame and should provoke us to be his fellow helpers in this important work. Many believe that the Jew is yet to be an important agency in the spread of the gospel.

Friday the editor was by invitation in the W. M. U. Associational meeting of Pike County at Navilla church. We had heard how this church has been developing and we saw the evidences of it. There are new rooms for special work, and the church house will soon be painted anew. Pastor P. E. Cullom and the ladies of this church gave everybody a fine welcome. The attendance was wonderfully good from all over the county. The various county officers, the pastors and especially their wives have been doing fine work. Mrs. S. A. Williams of Osyka presided and the machinery worked charmingly. They had committees for all needed functions and the reports from the churches were made by large delegations. They favored the editor by giving him an early place on the program so that he could catch his train. The women and the small group of men gave him as good hearing as he could ask. It was a happy, earnest crowd of people, and we greatly enjoyed being with them. We were taken to the church by brother and sister Williams and brought back to the railroad by Dr. and Mrs. Mayfield.

Sometimes in listening to a church letter to the Association we find that a church has not given to missions in the year an amount equal to one-tenth of the pastor's salary. Even if all this were given by the pastor (and probably it was not) he is still behind with his giving. Something radically wrong here.

In a church with a large membership we were recently told that three-fourths of the members had not given a cent to anything for twelve months. We cannot imagine what they want to be in the church for. Why don't one-fourth draw out and organize a real Christian church. Somebody might investigate to see whether the pastor belongs to the one-fourth or the three-fourths.

Dr. Charles A. Leonard of Harbin, China, spent the week of September 23-30 in a great missionary revival with Temple Baptist Church, Wilmington, N. C., Arthur J. Barton, Pastor. It is reported that the addresses were attended by large audiences and a deep and wide-spread interest in missions was created. Combined with Dr. Leonard's visit the pastor and church had on a Fall Recovery Campaign. The two things work well together, each contributing to the success and fruitfulness of the other.

Sunday school teachers, the many who really wish to do good work, are greatly blessed today in the equipment which is furnished them. It is abundant and excellent. That prepared by our Sunday School Board in Nashville is second to none. Always alert and looking for the best, the Board has recently published a volume with the title "Some Learning Processes." It is an effort to preserve the values of a book by Dr. L. P. Leavell, and bring it to date with all the best in modern educational methods. The work is done by Dr. Jno. L. Hill. He shows how Psychology is the teachers' helper, and then discusses How to Learn, Attention, Apperception, Memory, Imagination, Thought, The Feelings, The Will, Habit and Character. Evidently the author believes that a Sunday school teacher ought to do as good work as any other teacher, and shows him how he can do it. The book is clothbound or paperbound, selling for 60c, and 40c.

Madison County Association has less than ten churches in its membership, but the attendance at Flora last week was excellent. And the program was as good as the best. Pastor McComb started the meeting off in the absence of the moderator, Mr. Fred Hammack, who was re-elected and came in later. Rev. C. J. Olander was also re-elected as clerk and treasurer. Brother Burns was made assistant moderator and presided well at the morning session. Prayers were led by M. J. Derrick and P. I. Lipsey. The committee on committees was composed of M. J. Derrick, J. W. McKay and brother Atkinson. Dr. Bryan Simmons read a digest of reports on all subjects to be considered in the meeting. It was comprehensive, brief, and altogether one of the completest and best reports we have ever heard. The editor was asked to speak on Religious Literature, State Missions and the Cooperative Program which he did to the best of his ability, giving about ten minutes to each. Brother Simmons spoke on Home Missions. Dr. Theo. Whitfield made an excellent speech on Foreign Missions. Dr. Webb Brame also made a very interesting address. The sermon was by Dr. L. Bracey Campbell, and we do not recall hearing a better one at an association. His text was "Jehovah thou hast been our dwelling place in all generations. Before the mountains were brought forth or ever thou hadst formed the earth or the world, even from everlasting to everlasting thou art God." How delightful it was to hear someone in a sermon talk about God. Surely we ought to do more of it. The ladies of the Flora church served an excellent dinner. After dinner Dr. Lowrey and Mr. C. S. Moulder spoke on Christian Education. We did not hear the discussion but heard much about it afterward. The editor missed much of the best, all of the afternoon program. We heard that the meeting closed in fine spirit.

A card from Dr. W. H. Morgan, pastor First Church, Vicksburg, brings the good news that he is back at home after his hospital experience, sitting up, and hopes to be back at work by the end of this week. He says his people have been exceedingly kind and the Lord very gracious. The ladies organized to look after the sick. Sometimes sickness brings out the best in other folks.

We could be present only a short time at Rankin County Association, though we saw more people there whom we knew than possibly any other association. The meeting was with Briar Hill church and everything was redolent of the memory of Rev. Wayne Sutton, former moderator, who lived in this community, organized this church and was its pastor for many years. His nephew, Rev. Wayne Alliston, was re-elected moderator and Rev. J. W. Steen clerk and treasurer. The moderator has the faculty of keeping everybody happy. The letters were not read. Two churches were received into the association, Pearl City and Barefoot Springs. A large number of visitors were recognized. Evidently visitors like to come to this association. Dr. Hewitt extended a formal welcome. A meeting of the W. M. U. was announced for the afternoon. The sermon was preached by brother M. J. Derrick, whose ministry has been mostly in other associations, but he was born and born again in this one, and here he began his ministry. His text was "Who will consecrate himself this day unto the Lord?" It was an excellent sermon and made a deep impression. The further proceedings of the association we were not permitted to participate in, having to leave before noon. But the editor was given ten minutes early in the morning session to speak a word about the Baptist Record.

Bolivar County Association met with the Shelby church and was well taken care of. The good attendance and the good interest in the association are due probably as much to the two fine laymen who are its officers as to anything else. Judge R. E. Jackson and Mr. J. E. Taylor were re-elected moderator and clerk. Another layman, Mr. B. O. Souter, led the devotional. Dr. I. D. Eavanson led in prayer, also Dr. W. E. Farr. The letters were read from eleven churches which showed a total of 59 baptisms. The Cleveland church seemed to lead in gifts to the cooperative program. The sermon was by Pastor Burson, who took as his text, "I have a few things against thee." He faithfully portrayed the condition and need of the churches, and made a stirring appeal for improvements. Mr. Thigpen of Shaw made the report on the Cooperative Program and the Every Member Canvass. It was one of the most sensible speeches we have heard on the subject. Moderator Jackson spoke a few helpful words on debt-raising. Pastor Evans made a fine report on State Missions. He showed how much money is spent and how it is spent. He indicated the need of expansion, particularly of the need of a department of evangelism. The editor was asked to speak, and took up where the others left off and spoke on Cooperation and The Baptist Record. After a good dinner Pastor Greer led a helpful devotional service. Mrs. Strickland reported for the W. M. U. She showed that because the W. M. S. in some churches gave all that is given to missions, the women are sometimes credited with only one-third of what they actually give, because it is a rule to credit them with one-third of the amount given by a church. Mr. E. H. Green, district attorney made a good address on Law Enforcement and Crime. He gave many enlightening figures. For example he said the cost of crime annually in the U. S. A. is 13 billion dollars and that 50 per cent of the crime is attributed to liquor. Judge Jackson thinks 75 per cent. He called on the people to close the liquor shops (beer joints) as nuisances. Orphanage Superintendent was coming to the floor as we left for our train.

# News and Truths About Our Home Mission Work

J. B. LAWRENCE, Executive Secretary-Treasurer, Home Mission Board

## STATE MISSIONS AND THE DENOMINATIONAL PROGRAM

The Southern Baptist Convention has designated October as State Mission Month. All of our forces and agencies, churches and pastors, workers and teachers should combine their gifts and their prayers this month in a great effort for State Missions.

Baptists in theory are wholly a missionary people; they should become so in practice. Every Baptist church and every member of every church are pledged by their Lord to bring the Gospel to bear upon every interest of the State as well as to carry it into all the world. Every individual and every church are put on their honor and left free to act under the divine impulse of love. The love of Christ and our fellows closest to us should constrain us to pray and give to State Missions during this month.

## A TRINITY OF ORGANIZATIONS

In every State it has been found necessary to have a trinity of agencies in our cooperative work to carry out the purposes of the general organization.

These agencies are:

(1). The State paper. The paper is to diffuse information, inspire cooperation, secure unity and correlate and conserve the various forces in the denomination. It is one of our greatest agencies for denominational work and should receive more attention from the denomination than it has received and is receiving.

(2). The denominational college. With the paper it has been found necessary to have colleges. These colleges are not only for the training of religious leaders, but also for the promotion of denominational unity and intelligence throughout the commonwealth.

(3). The State Mission Board. With the paper and the college there has always been a need for a State Mission Board, for the very reason that you cannot transfer across State lines in any very marked degree the missionary interests of masses of people except through State organizations.

## STATE MISSIONS BASAL

This makes State Missions basal in the kingdom program of Jesus. The first great task of the denomination is always and must always be the creation of a Christian constituency. In this task State Missions come first. Orphans' homes, hospitals, schools and colleges are all important and no denomination can be really great without them, but they are fruits of denominational life and draw their sustenance from it. Without State Missions to go before and cultivate the soil none of these institutions could have been established and maintained.

If the denomination is to occupy a State, it must occupy it through churches. Churches must be organized, strategic points must be occupied, and these churches supported by State Missions until they become self-supporting. Not only so, but the churches must be tied on to the larger program of the denomination so as to give to the membership of the churches a broader outlook and a stronger impulse toward the uttermost parts of the earth.

State Missions, more than any other agency, is connected up directly with the churches and the district associations and ties them onto the work beyond their borders. It has been largely through State Missions that the associations and churches in our Southern Baptist territory have been brought into contributing relations

with Home and Foreign Missions. The strongest auxiliaries of the general boards are the State Boards which bind all the churches of the various States into a great mission movement. Consequently, our State Mission work becomes primary in the wider denominational program.

## STATE MISSIONS A BUILDING FORCE

State Missions build denominational life. Many churches for one reason or another get "down and out," become discouraged and find it exceedingly difficult to exist. The State Mission Board comes to the rescue of these churches and saves them from disintegration. A church saved is as good as a church made from the denominational standpoint.

The State Mission Board also, through its B. Y. P. U. and Sunday School departments, together with the work of the W. M. U., helps to develop the churches in the State and to unify them in the denominational work. This gives added strength to every part of the denominational life. It grows a robust denominational spirit and this in turn helps to build up education, orphans' homes, hospitals and Home and Foreign Missions. A strong State Mission program is absolutely necessary to a strong virile denominational life.

## CULTIVATING BENEVOLENCE

The State Mission organization not only has the task of enlisting the Christian constituency and developing the denominational life in the State, but it also has the task of raising money for denominational enterprises.

In the development of our methods of work the State Mission Boards have come to be the recognized agencies in the Southern Baptist Convention for putting on the Cooperative Program. This carries with it the idea of stewardship, mission schools, enlargement campaigns and all the other features necessary to the education and training of churches in denominational life. Giving is based upon knowing. There must be impulse as well as method.

The State Mission organization should, therefore, work constantly to increase the number of givers. If this organization is virile, alert, active, constantly setting up high standards, making strong appeals and stirring the hearts of the people there will be a proportional increase in giving on the part of our churches.

## TWENTY REASONS WHY EVERY CHURCH SHOULD PUT ON A MISSION DAY PROGRAM

There are three kinds of people in the world—the I wills, the I can'ts, and the I won'ts. The first class work, the second class loaf, and the third class don't.

There is every reason in the world why the churches and Sunday schools throughout the South should put on a State Mission program and enthusiastically, joyously make an offering to State Missions.

I mention twenty of these reasons.

1. It will stimulate interest in the Sunday school and church service. People want something to do and this program gives them something worth while.

2. It will give an objective to the Sunday school, turning the minds of the pupils out toward the great world-wide work of the Lord.

3. It will deepen the spiritual life if properly put on for no one can give himself to the task of missions without being enriched in his spiritual life.

4. It will broaden and enlarge the sympathy of the church and Sunday school by leading them out into a state-wide program.

5. It will deepen the conviction of the church

and Sunday school people about the State Mission work.

6. It will enlarge the vision by taking them outside of the horizon of their own local community.

7. It will stimulate benevolence, for giving to the right objects always cultivates the spirit of giving.

8. It will cultivate the grace of giving and enrich the soul in this grace.

9. It will enlarge the attendance upon the Sunday school and church service, for if the program is properly put on it will be interesting.

10. It will rally the forces of the Sunday school and church for the fall campaign.

11. It will vitalize the church life and invigorate it after the summer vacation.

12. It will stimulate the will to win and head the church out in a victorious way.

13. It will develop denominational consciousness and turn the people's attention to the work our denomination is doing in the State.

14. It will generate religious enthusiasm which is very much needed in church work.

15. It will stimulate the spirit of cooperation and help us to walk and work together.

16. It will intensify the sense of stewardship and increase our feeling of responsibility for the progress of the Kingdom.

17. It will give us the consciousness of obeying our Lord, which consciousness is very satisfying to the soul.

18. It will make for the coming of the Kingdom of Christ in the South.

19. It will help immeasurably in our State Mission work.

With all of these reasons in its favor, no church will want to let this opportunity slip by to regather its forces for the fall and winter campaign.

What we need is more work among those who have opportunity to work, more courage and faith, more smiling, more persons with confidence in the future and more real active cooperation in denominational tasks. It is this spirit that will give us victory.

—BR—

If you are going to run for office these days you must be prepared to show how you have been able to bag more federal money for your constituency than was ever done before.

The members of Harmony Baptist Church, where the Rev. J. M. Phillips preached for many years, recently showed their love and appreciation by most generously showering him with good things to eat, such as preserves, jams, jelly, pickles, canned fruit and vegetables, syrup, and other things, for which he is very grateful. It is pleasant thus to be remembered in one's old age.

Dr. W. E. Farr met the editor at Greenwood Wednesday and took him over to Itta Bena where we had the privilege of speaking to his prayer meeting crowd that night. We enjoyed the fine hospitality of brother and sister Farr, and early the next morning he and "we" were on our way to the Bolivar County Association.

In response to various inquiries regarding the relation of the Baptist Bible Institute to the activities of the "Southeast Louisiana Missionary (Mission) Council" and its plans for school and mission work in the South Louisiana French field, the Institute wishes to make known the fact that it has no connection with these operations.—B. B. I. Faculty.

Baptists in Mississippi have an interest in the celebration of the anniversary of the oldest Baptist church in Louisiana, the Half Moon church founded in 1812 in Washington Parish. It is the oldest evangelical church of any kind in Louisiana. The work in Eastern Louisiana was begun by Baptists in the country near Natchez, Miss. And the churches in Eastern Louisiana, including New Orleans were part of the Mississippi Association, which extended almost from Memphis to New Orleans.

# Editorials

## "GETTING A GOOD READY"

If we remember rightly this is one of Dr. Gambrell's expressive phrases. He knew how to hit the spot with the right word. And this one is worthy to live and serve throughout the generations.

Just now it is specially fit because of the preparation which our churches are making for the next year's work. We are learning that it is just as necessary for the churches to plan the Lord's work as it is for a farmer or business man to plan his work. We plan and work by the year because nature has made the twelve month's period a regular and fixed circle for all sorts of work. It is in the nature of things. Everybody, including church members should lay out the work for a year ahead.

Our conventions and associations meet annually and plan for the year ahead. It is easy and natural for the churches to fall in with this plan and cooperate with other churches for a good year's work. Most of the churches make their year to conform to the calendar year from January to January.

But in order to make this year most profitable it is necessary to make all plans for the year ahead of time. The churches through out State Convention and the Southern Baptist Convention have agreed upon the plan of making an Every Member Canvass to secure the support of all the people for all the missionary, educational and benevolent work of the denomination. This year the time agreed upon and announced for this canvass is from Nov. 4 to Dec. 9. This is a period of five weeks, or a little over one month. It may not take a month to do it, but we have a month within which to finish it.

It is a good idea to have a fixed and definite time. It won't be done "just any old time." There must be a set time that we may avoid the temptation to carelessness and neglect. Of all the work in the world, the Lord's work ought not to be done in a slovenly way. "Not slothful in business; fervent in spirit, serving the Lord," Ro. 12:11. If we are to have team work, we must start together. In an athletic contest all the players know to start when the whistle sounds. Be ready by November 4.

But to be ready by that time means that preparation must be made beforehand. It's too late for players to be putting on their uniforms when the signal to start is given. We must "warm up" before the game begins. There is a lot to be done before the fourth of November. There is need for a sermon or maybe several of them. There is need for appointment of committees, for dividing up the membership into groups. There is need for missionary information through classes or reading or Sunday school instruction, or any way that seems best. There is need that the committees be made sympathetic, informed, prepared to meet all sorts of folks and all sorts of notions. "Prepare ye in the desert a highway for our God."

And when preparation has been made the work must be done thoroughly. Every member must be given a chance and be made to feel his responsibility. A field that is not worked clean out to the fences is not properly worked. Don't let it be said of us as it was of the saints at Sardis, "I have found no works of thine perfected (finished) before my God." Rev. 3:2. "In your patience ye shall win your souls." "Let patience have its perfect work, that ye be lacking in nothing."

Before all, in it all remember that in this we are serving the Lord. Let us do this unto the Lord, to help in the fulfillment of his purpose to the glory of Christ Jesus. We will need to pray much beforehand. Pray for those who go out and those to whom they go. And every one who goes out on a committee should pray for the direction of the Spirit of God that he may have the right approach, the right spirit, the

right word, and that the blessing of God may crown his efforts.

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The month of October closes our State Convention year. It will help all the causes if contributions to all causes are paid in promptly and if church treasurers will make remittances of funds on hand.

Last week in reporting the results of the meeting at Sardis the Record said six were added to the church. It should have said 26. Since the meeting seven others have joined.

The Southern Baptist Hospital in New Orleans has been notified by the attorneys for the estate of Julius C. Mente of that city that it will receive a cash legacy of \$1,000 from the estate.

Other states are publishing their convention programs. At this writing our Mississippi Committee hasn't gotten together yet, probably due to the fact that the chairman has moved out of the state.

Dr. W. R. Smith of Norfolk, Va., says that the sight is greatly helped by pressing against the eyes from the outside toward the nose, and injured by the reverse pressure when you wash your face. Worth trying.

East Mississippi Baptist Pastor's Conference meets at Clarke College, Newton, Monday the eighth at ten o'clock. There will be two periods of Bible study and a free discussion of the possibilities of the district association. There will be discussion also of ministerial ethics. Dr. H. C. Bass of Meridian will speak at the college chapel hour.

Editor Solomon tells of one deacon who got his eyes opened. He writes in The Witness: A deacon who classed himself with the wets met us on the streets and said, "I am due an apology. I honestly believed it best to repeal the 18th Amendment. I see my mistake. I never dreamed that liquor traffic would make liquor sellers out of our daughters, but they have. They cried down bootleggers and they are the biggest bootleggers in the land. They mean to do nothing but bring back the old saloon; in fact, they have already done so."

The Navilla church, Pike County, registers these things accomplished in the past twelve months. This is a country church with less than 200 members, and has no church debt.

Sunday school rooms finished.

Electric light plant installed.

Pastor's salary raised \$100.00.

Twelve additions by baptism, twelve by letter.

A good school of missions held Christmas week.

A splendid Daily Vacation Bible School in summer.

Enrollment and attendance better in Sunday school and B. T. U.

Church grounds improved.

Part of money raised for painting church.

A special spirit of Christian fellowship in church.

Associations meeting next week are: Clay County at Hebron church, Oct. 9; Carroll County at Centerville church, Oct. 9; Jones County at Gitano church, Oct. 9; Scott County at Morton church, Oct. 9-10; Copiah County at Strong Hope church, Oct. 9-10; Marion County at Sandy Hook church, Oct. 10-11; Smith County at Larena church, Oct. 10-11; Franklin at O'Zion church, Oct. 11; Winston County at Sardis church, Oct. 11; Alcorn County at Hinkles Creek church, Oct. 11-12; Itawamba County at Providence church, Oct. 12-13; Covington County at Williamsburg church, Oct. 11-12; George County at Lucedale church, Oct. 11-12; Holmes County at Harland's Creek church, Oct. 11-12; Lawrence County at Antioch church, Oct. 11-12; Mississippi Association at Mars Hill church, Oct. 11-12; Pearl River County at Spring Hill Church, Oct. 11-12; Tallahatchie County at Spring Hill church, Oct. 11-12; Neshoba County at Bluff Springs church, Oct. 12-13; Yazoo County at Anding, Oct. 11.

## CONVENTION BOARD DEPARTMENT

(Continued from page 1)

our girl's schools. We can raise it by the time our Convention meets if every pastor will give his church the right kind of an opportunity to contribute. We are having thousands of tracts printed now which can be had. These will furnish the necessary information.

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## COMPARATIVE STATEMENT

This State Convention year began November 1, 1933. From that date to October 1, 1934, receipts for the Cooperative Program amounted to \$70,102.51. The designated gifts amounted to \$58,150.88, making a total of \$128,253.39. For the same period of time for last Convention year, the office received for Cooperative work \$55,916.40 and designated gifts to the amount of \$36,234.80, or a total of \$92,151.20. The increase in Cooperative receipts for that period this year over the previous year amounts to \$14,186.11, and for designated purposes the increase is \$21,916.08, or a total increase of \$36,102.19.

The total Cooperative receipts for the whole of last Convention year amounted to \$62,528.73. The total designated gifts for the whole of last Convention year amounted to \$37,730.75. The total receipts for all of last Convention year amounted to \$100,259.48. We have received already this Convention year \$27,993.91 more than was received for all last Convention year. We now have one more month in this Convention year, closing with October 31st. This should be our best month as cotton will be selling, and business is getting better. Let us redeem the time which we have lost.

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## CONTRIBUTIONS FOR THE PAST WEEK TO THE DEBT CAMPAIGN

Silver Creek, Lawrence Co.	\$ 10.00
Mr. and Mrs. W. S. Burke, Vicksburg	10.00
Belzoni—Mrs. Frances T. Anderson, Deer Creek	25.00
Rocky Creek—W. M. S., George Co.	1.00
Hattiesburg 1st Church, Lebanon Assn.	900.00
Greenwood First—E. J. Caswell, Leflore	50.00
Sumrall, Lebanon	15.00
Oral—F. W. Aultman, Lebanon	1.00
Poplarville Church, Pearl River	51.61
Magnolia—T. W. Green, Pike Co.	12.00
Briar Hill—Mrs. W. Webb, Rankin Co.	1.00
Water Valley—Mrs. O. T. Tarver, Yalobusha Co.	4.00
Officers, Faculty and other Employees of Woman's College, Hattiesburg, Miss.	305.00
Hattiesburg Immanuel S. S., Lebanon	40.00
Sardis Church, Panola Co.	249.00
Como Church, Panola Co.	6.50
Clinton—Lewis Wilson, Hinds Co.	10.00
Pittsboro Church, Calhoun Co.	10.00
Georgetown, Copiah Co.	4.00
McComb Central, Pike Co.	6.00
Corinth 1st—T. W. Young, Alcorn Co.	10.00
Lucedale—W. M. S., George Co.	1.00
Tupelo 1st—J. N. Berry, Lee Co.	25.00
Bay Springs, Jasper Co.	7.00
Magnolia B.Y.P.U., Pike Co.	3.00
Pass Christian, Harrison Co.	1.00
J. W. T. Siler, Chalybeate, Miss.	5.00
Ellisville Church, Jones Co.	5.00
Stoons Creek Church, Rankin Co.	15.50

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## SOME CHURCHES ASSISTED BY THE STATE MISSION BOARD

Aberdeen	Anguilla
Ackerman	Arkbutla
Algoma	Arm
Amory	
Bassfield	Biloxi First
Batesville	Biloxi Second
Baxerville	Blue Mountain
Bay Springs	Bolton
Bay St. Louis	Bond
Beaumont	Boyle

(Continued on page 16)

# How Do We Know That It Really Does Work?

## Every Member Canvass and Cooperative Program

By JOHN D. FREEMAN,  
Executive Secretary, Tennessee

BAPTISTS may have a program without an Every Member Canvass, but they cannot have a Cooperative Program. This is axiomatic. Both the Bible and Christian experience teach us that individual responsibility must be met if members of our churches are to be "fellow laborers with God."

Individual responsibility is not met by any one, however, until he has devoted a part of his time, used his talents, consecrated his personality, and given a portion of his earnings to the end that the causes fostered and maintained by his church and denomination may be supported. Since this is true, it is evident to any one who will think seriously about it that some periodic effort must be put forth by churches to ascertain what each member can and will do in co-operation with his fellow members, and how much money he will give to aid his denomination to carry on the joint labors of the entire brotherhood.

"Co-operate" is but another way of saying, "labor together." Co-operative Program is the method chosen by Southern Baptist churches, associations and conventions, as the simplest, most economical and scriptural plan by which they can combine their resources of men and money in the effort to be obedient to the Great Commission.

The Every Member Canvass is the method whereby churches discover to what extent their members will labor together, and the extent to which it is complete will determine the degree of co-operation within each church and of each church with the entire brotherhood of the Southern Baptist Convention.

### WHY MY CHURCH BELIEVES IN THE EVERY MEMBER CANVASS

My church believes in the Every Member Canvass because of its:

1. Educational value. It reaches every member.
2. Spiritual value. The individual's pledge is a weekly reminder of the duty and privilege of systematic and proportionate giving.
3. Practical value. The canvass enables the church to make an orderly budget to care for the various interests in proper proportion. — Walter P. Binns, First Church, Roanoke, Va.

**I**f the 1,535,637 Southern Baptists who contributed anything last year gave \$3,880,773 to Missions, Education and Benevolence, \$2.52 per capita,

#### HOW MUCH

might have been given if our full strength, 4,173,928 members had been equally as well enlisted? \$10,518,298.65.

#### A THOROUGH EVERY MEMBER CANVASS

in each of our 24,270 churches November 4-December 9 would doubtless more than double the income of our churches and denominational enterprises for next year. Shall we not thoroughly test the experiment?

#### WHY MY CHURCH BELIEVES IN THE EVERY MEMBER CANVASS

My church believes in the Every Member Canvass because it offers an opportunity for presenting the unified work of the denomination, seeks to enlist every member in the financial program of the church, and, if faithfully and thoroughly done, largely solves our financial problems. No better method has yet been discovered.—J. Clyde Turner, First Church, Greensboro, N. C.

1. It is SCRIPTURAL.
2. It is SPIRITUALLY strengthening; souls grow as they grow in the grace of giving.
3. It SUSTAINS our boards and institutions with regular income.
4. It is SUCCESSFUL as no other method ever is.
5. It is SATISFYING to the giver, the membership and to our Lord.—John H. Webb, First Church, Columbia, S. C.

My church believes in the Every Member Canvass because of the development of those who do the work. They at once feel a special sense of responsibility to their church and come into vital contact with the life of the church, its problems and its constituency. Those who are canvassed have a fresh contact with the active leadership, life and program of the church. The general atmosphere of the church is always improved spiritually and in intelligent co-operation resulting from the Every Member Canvass. It produces the best results in obtaining funds for the whole cause of Christ.—W. R. White, Broadway Church, Fort Worth, Texas.

#### EVERY MEMBER CANVASS

November 4-December 9

#### THE PROOF OF THE PUDDING IS IN THE EATING

By LOUIE D. NEWTON,  
Chairman Committee on Enlistment  
and Co-operation

WILL it work? That is always a fair question to ask of any plan proposed for general consideration. Perhaps there are occasions when an outright answer is impossible — a movement may not have sufficient background to be certified by wide experience as workable or unworkable.

Not so with the Every Member Canvass. We know that it works. We know that it works in churches of small membership—once-a-month churches — and we know that it works in churches of large membership. We know that it works in country churches, and we know that it works in city churches.

How do we know? For the simple reason that the churches that are supporting the causes fostered by the Southern Baptist Convention are the churches that follow the plan of putting on the Every Member Canvass, and putting it on every year. I have taken the time to ask pastors of widely scattered churches throughout the convention if they could lead their churches to raise money without the Every Member Canvass, and without exception, they have said "No."

On the other hand, the churches that do not use the Every Member Canvass raise a very small percentage of the funds with which our work is carried on. The records in the state convention minutes will confirm this statement.

The Every Member Canvass is an effective method, having been tested in every type of church in the Southern Baptist Convention. All that is necessary to put it into effect in your church is the friendly leadership of your pastor and deacons and finance committee. The people will like it, and it will work.

#### WHY MY CHURCH BELIEVES IN THE EVERY MEMBER CANVASS

We were among the first churches to adopt the plan, and have stuck to it faithfully through the years. We would not think of giving it up.—J. E. Dillard, Pastor Southside Church, Birmingham.

"Wisdom is justified of all her children." Because the Every Member Canvass is a spiritual and Scriptural program of enlightenment, enlistment and enlargement, the First Baptist Church, Pine Bluff, Arkansas, stresses and presses it every year.—Perry F. Webb, First Church, Pine Bluff, Ark.

## TEN MINUTE SERMON

### KNOW THYSELF

J. L. Boyd, Bowmar Avenue Church  
Vicksburg, Miss.

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One of the greatest philosophers of all time was Socrates whose predominant teaching to his pupils, it is said, was this: **Know Thyself.** This was his philosophy of life. We must admit that it is a good, sound doctrine so far as it goes. What better subject could one study than self; and what more interesting subject. It is a subject that every person should be well acquainted with. Ignorance of self is inexcusable and a crime. Ignorance is bliss ONLY when it is folly to be wise; and it is the part of wisdom to know self.

An amusing scene is that of a little baby just beginning to sit alone when he for the first time finds his toes. How surprised and pleased he is when he grabs them and discovers that they are his own extremities. He is discovering self, and it takes a long time for him to find out all there is to be known about himself.

I want us this morning to turn the search-light on self. We shall not need a telescope, but a microscope. Know thyself—know your limitations and your possibilities; know your weaknesses and your latent powers.

### KNOW THYSELF IN LIGHT OF SELF

What do we think? That is what we are, or what we are to become. "As a man thinketh in his heart, so is he." (Prov. 23:7). Are our thoughts clean and wholesome? Or are they base and low and impure? What do we read or what pictures do we see to feed our minds upon? There is an abundance of good, clean, wholesome literature that one may read during his leisure hours, and some few pictures of this nature, which are calculated to furnish food for a healthy moral growth. Then there is an over-abundance of the opposite kind—filthy, vile, obscene, sordid, foul and dirty upon which one may satiate his mind to the detriment of his own well-being as well as the moral safety of others. In other words, the good and the bad are set before us. Which will we choose? Our choice will determine what we are. The humming bird sucks the nectar from the flowers that are kissed by the dews of heaven, while the buzzard seeks low for the carrion, gulps it down and seems to like it.

Again, what do we aspire to be? That is what we are, or what we shall be. How do we spend our leisure time and spare money? That is what we are. Know thyself in the light of self.

### KNOW THYSELF IN LIGHT OF OTHERS

All men are one in origin and by nature. "God made of one every nation of men to dwell on all the face of the earth." (Acts 17:26). We are akin, whether we will admit it or not, having like aptitudes, limitations and weaknesses as well as similar powers and possibilities. We are chips off the same block, as it were. So, we may know ourselves by what we know others to be. What others do we would do, too, perhaps, in the same setting.

Picture in your mind the worst person you know or ever knew, in the lowest stratum of human society likely, not fit to associate with decent people. That is what we would be, too, perhaps under similar circumstances and a like environment. Let us not put too much confidence in self to think we can by our own power or superior qualities hold ourselves above the low level to which some have gone.

But on the other hand, what others have done we can do also, doubtless. Think of the best or greatest person you know or ever knew. That is what you may be. It is within your reach. It is not unattainable.

"Lives of great men all remind us

That we can make our lives sublime;  
And, departing, leave behind us  
Foot prints on the sands of time."

Another has said that "genius is the capacity of taking infinite pains." And John D. Rockefeller, Jr., maintains that "Genuine success means simply doing the common things of life uncommonly well." The eminence of success in the Christian life as well as in every other endeavor is attained by "toiling upward in the night" while others sleep. A most beautiful Christian character coupled with the greatest earthly joy is within the reach of everyone who will make the application and use the means at hand. Others have attained it; why not you? Know thyself in the light of others.

### KNOW THYSELF IN LIGHT OF GOD'S WORD

From the Word of God we may know most about ourselves. Physically, we are frail; like grass that groweth up and withereth; like a flower that fadeth away. "He knoweth our frame, He remembereth that we are dust." (Psa. 103:14). The elements of man's body have been variously estimated by scientists to be worth on the open market from twenty-five to seventy-five cents. Mighty cheap.

But on the other hand, God's Word reveals that man is of infinite worth. More valuable than many sparrows, yea, than all the material universe. Man's redemption cost heaven tremendously, not of corruptible things as silver and gold, but of the precious blood of Christ, the blessed Son of God, as of a lamb without blemish and without spot.

It teaches also that man is totally depraved by nature with a bent toward sin and a tendency to evil. "The heart is deceitful above all things, and is exceedingly corrupt; who can know it?" (Jer. 17:9). As an illustration of man's downward trend we read again in Genesis, sixth chapter, fifth verse: "And Jehovah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." Let go, man would not rise, but fall; not toward God and heaven, but in the opposite direction. The reason is that he is dead in trespasses and sins, walking according to the prince of the power of the air, fulfilling the desires of the flesh and of the mind." (Eph. 2:1-3).

Yet quickened by the power of God and touched by grace divine we mortals are capable of attaining to the highest heights, even of becoming like unto God in moral character and spiritual desire. Now power within ourselves can effect the change nor accomplish the results. But yielded to the beneficent influence of the Holy Spirit and casting ourselves on the promises of God and our lot in with the forces that make for righteousness, heaven alone knows the heights to be attained. Know thyself in the light of God's Word.

### KNOW THYSELF AND GOD

One cannot know all about himself without knowing God. We may be somewhat acquainted with the creature without a knowledge of the Creator; but not a great deal. And herein lies the tragedy with many a person. The story is told that while Mark Twain was touring Europe there came an invitation while in Berlin to visit the Kaiser. The little daughter of the famed humorist, after contemplating the missive in speechless awe for a moment exclaimed: "Why, papa, if it keeps on this way there won't be anybody for you to get acquainted with but God!"

Of our great American horticulturist and perhaps the world's greatest some one wrote: "He loved the garden, but he never met the Gardener." How tragic, if Mr. Burbank never knew the great Gardener, the One who did the greater

part of the almost unbelievable wonders with the fruits and flowers in California's sunny clime! But it is just as great a tragedy for any of us here today who might have considerable knowledge of this beautiful and wonderful world and not know Him who put it all together and keeps it going in all its harmony. Know thyself and all there is to be known of all these wonderful things. But with all thy knowledge seek to know God. Get acquainted with Him, and cultivate His acquaintance. It is to your interest.

—BR—

### GOD'S ELECT

By Barry B. Hall, Ph.D.

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Why does God elect some and not others? Why do you pick roses instead of bitter weeds? Why do you gather oranges instead of wild crab apples and why do you eat pecans instead of acorns? Bitter weeds are not as beautiful as roses and wild crab apples and acorns are not good to eat, and "no man having put his hand to the plow, and looking back, is fit for the kingdom of God." He is unstable in his ways, there is some fatal weakness in his make-up, so that he is not fit material for the building of the kingdom of God.

The people who represent the "way side" the "stony places" and the thorny ground are not the kind of people who produce Christian fruits: they cannot, they are not fit for the kingdom; they can no more endure in righteousness unto the end than the "way side" the "rocky places" and the thorny ground can produce a crop of wheat; but these representing the good ground are the ones who attain the likeness of Jesus and endure unto the end. These folk are the salt of the earth, the light of the world, the sheep, the elect, and God can build his church and his kingdom out of people such as these.

The Ten Virgins went out to meet the bridegroom. Five were wise, were provident, making every preparation for the long wait for his coming. The other five were foolish, improvident, making no preparation for the long hours of waiting, and when he came, naturally, the provident were ready and entered in, and the improvident were not ready and were shut out. The five foolish virgins had a fatal weakness, in their improvident nature, that unfitted them for kingdom material. Naturally God would not choose them, for they were not fit for the kingdom of God.

The tares and the wheat, the sheep and the goats, are by nature fundamentally different. The wheat alone is fit for the garner: the tares for the destroying fires, and goats have no place in the kingdom of heaven. "Not every one that saith Lord, Lord," the improvident said that but did nothing more; "but he that doeth the will of my Father." The provident do this, and patiently plod on, doing the will of God in spite of temptations and discouragements, until the battle is fully fought, until the race is fully run. The improvident pass through life, like the butterfly among the flowers, sipping its honey; but unlike the bee, store none away for winter and, when comes the call of the bridegroom, they are not ready and the door is shut. These improvident ones are among the many that are called but are not among the few that are chosen.

The Apostle tells us that some departed from the faith and went out from among us because they were not of us. Certainly; could you expect anything else? The law of congeniality demanded it. Just as the dog, because he still has his dogish nature, "is turned to his own vomit again; and the sow that was washed to her wallowing in the mire." Judas, who was a devil from the beginning, when he had betrayed his Master, went out and hanged himself; but Peter, a sheep, when he had denied his Lord, wept his eyes out in repentance, and came back and became the head of the Jerusalem Church. Saul proved his unfitness for the kingdom, by falling on his sword in the hour of trial; but David after his awful sin, came back with a broken

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heart, and became "a man after God's own heart."

"The sheep hear his voice and he leadeth them out, a stranger will they not follow: for they know not the voice of strangers. I am the good shepherd, and know my sheep, and am known of mine. My sheep hear my voice and they follow me, and I give them eternal life; and they shall never perish, neither shall any man pluck them out of my hand." And these sheep, whom he foreknew, he did predestinate to be conformed to the image of His Son. Some of these sheep were not of the Jewish nation; but were and are scattered among the Gentiles and heathen nations, for: "Other sheep I have not of this fold; them I MUST bring and they SHALL hear my voice; and there shall be one fold and one shepherd." God's great plan for the salvation of his sheep is entirely adequate, as adequate as his plan for the rising and setting of the sun, and someday as the evening shadows begin to fall, the great Shepherd of the sheep, will be seen wending his way homeward, having with him every one of his sheep from every age, land and clime.

For "what shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?" These things cause the world to lose faith, to grow bitter and dispair but "in all these things" the Christians "are more than conquerors through him that loved us." For this reason Paul said that "all Israel shall be saved" when the fulness of the Gentiles be come in, that is, all true Israelites, for all are not of Israel that are Israel. No sheep in any age, land or clime have ever or can ever perish, for the good Shepherd having an hundred sheep, "if he lose one of them, leaveth the ninety and nine, and goeth after that which is lost, until he find it."

This is a soul-thrilling doctrine and men can never praise God enough for it, but let us not abuse it. Let us not presume on it and go out into the highways and byways of sin, for the acid test of whether we are sheep or not, is whether we endure unto the end in the Way of Righteousness! "For we wrestle not against flesh and blood, but against principalities, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand," for "he that endureth unto the end shall be saved."

—BR—

#### YOUTH LIFTING UP CHRIST

By Arthur Stovall

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You and your readers will doubtless be interested to know of the unique celebration of the fiftieth anniversary of Mr. E. T. Fenwick's "second birth." He accepted Christ as Lord and Master of his life in the fifteenth year of his age.

Mr. Fenwick is well known to the Virginia fellowship as well as to a host of Southern Baptists. He is certainly one of the outstanding laymen of the Southern Baptist Convention. He is one of the most prominent lawyers in Washington, D. C. Mr. Fenwick has seven grown children, one son a minister, and several grandchildren. Often we were told by the young people that "Mr. Fenwick is the youngest one in the whole crowd." Those who know him know that this is true.

This servant of God has been concerned for many months about deepening the spiritual life of young people and has felt the responsibility of the older folk to do something definite along this line. He conceived the idea of a YOUTHS' CONFERENCE for his church and community fashioned after the Southwide Conference at Ridgecrest. After much planning the idea grew until at last it included all the youth of all denominations in Arlington and Fairfax Counties, Alexandria and Washington, D. C., or as some reporters said "all of northern Virginia." Mr. Fenwick wisely enlisted the youth in all of his

planning and was ably assisted by his pastor, the Rev. Mr. U. S. Knox. This youth movement was given wide publicity by the Washington papers, the newspapers of surrounding towns and counties and by many of the denominational papers. Frequent announcements were made from several radio stations, large signs were erected on the highway at the grove where the afternoon meetings were held under a large tent, numerous automobiles carried bumper signs announcing the services and other ingenious methods of announcing the conference were used.

When the hour for the opening session of the conference came great enthusiasm and interest was manifest on all sides. The plan was to begin Saturday afternoon with a baseball game, a band concert, the opening addresses and then a box supper. Sunday there were two conference addresses in the church on the general theme YOUTH LIFTING UP CHRIST. This motto was printed beautifully on a large canvas sign and hung at the back of the pulpit. From Monday through Thursday the afternoon sessions were held in a tent in Fenwick Grove and the evening sessions in the church.

The afternoon sessions opened with a thirty-minute fun and recreation period supervised by consecrated college girls. Then the crowd went in the tent for a song service, led by Christian young people of different denominations. This was followed by a devotional period conducted by groups of young people from churches of this community. Mrs. Stovall then led a thirty-minute conference period around the general theme THE DIFFERENCE CHRIST MAKES IN THE YOUTH TIME OF LIFE. There was another short period of recreation followed by addresses. These addresses were by Mr. Page Mc. Etchison, Y. M. C. A. Secretary of Washington; Dr. Minor C. Miller, Interdenominational Sunday School Secretary of Virginia and a professor in Bridgewater College; Dr. J. B. Hill, Sunday School and B. S. U. Secretary of Virginia; Dr. Jos. T. Watts, Mission Secretary of Maryland; and Dr. Geo. T. Waite, Mission Secretary of Virginia. They spoke on the following subjects: THE RECOVERY OF YOUTH, YOUTH'S OPPORTUNITY IN THE PRESENT DAY CRISIS, OUR LOYALTIES, and WHY FOLLOW JESUS.

At the evening services it was my privilege to speak on the general theme of YOUTH LIFTING UP CHRIST. a. In Character Crisis. b. In their Thoughts. c. In The Difference Christ Makes. d. In the Now and the Then. e. In Their Position in Life. f. In Their Sense of the Vital. g. In Their Everyday Affairs.

As I now stand in the after-glow of it all I count it one of the greatest opportunities of my ministry thus far. The presence of God was felt deeply in this conference and a large number of girls and boys of Intermediate and Senior age accepted the Jesus way of life and hundreds rededicated their lives to a closer walk with the lowly Nazarene.

To all workers with youth I should like to commend this plan as a workable one for local churches, associations, and districts. It has been well said that if we are to save our churches for tomorrow we must save our youth today.

Mussolini feels the imperative of training the youth beginning at eight years of age in military tactics if Italy is to have the strongest army. Hitler has felt the same imperative in Germany and it has been said that in a speech to a large audience of German youth he said "Follow me. It may lead through blood and even death but the Fatherland will be glorified." In Russia and other countries they have felt the important place of youth in accomplishing what these countries have set out to gain. Even in our own United States we have our youth clubs in our major political parties. Surely as Christians we need to lay more stress upon training our youth in the Jesus way of life. They are responsible and anxious for something. Will we as Christians allow youth to be claimed for Communism,

Fascism, Nationalism, Humanism, or any other ism while we who claim to know Christ fail to do ALL POSSIBLE to lead our youth into the Jesus way of life. Our local churches should begin for Christ with the child in the home before he ever goes away to school. Our Juniors, Intermediates, and Seniors need to be claimed for Christ and I believe these YOUTH REVIVAL CONFERENCES will be effective.

At a Rotary Club luncheon in Washington a representative of the Eastman Kodak Company said that the return of bad films cost their company within a very short time one and one-half millions of dollars. Bad films came back faster than they could send out new ones. They found that the glue on the flap which held the film tight and firm had a little formaldehyde in it and this caused a white streak to appear across the film which ruined it. How much of time, effort, hard work, prayer and money do our church people spend every year in planning, building programs and other ways in order that our youth may approve things that are excellent. There are so many things today to pollute the life stream of youth, so much that leads to impurity in thought and living that it behooves our church people to be alert in every way possible to claim the young people for the Jesus way of life.

We hope to see this work grow to Southwide proportions before many years. Already at Falls Church plans are being made for the Conference next fall.

—BR—

#### FEWER UNEMPLOYED PREACHERS

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There has been earnest discussion in many places of the matter of unemployment among preachers, and about pastorless churches. Rev. R. T. Marsh, pastor in Richmond, is chairman of a committee appointed by the Virginia General Association to study the subject and report some plan of relief. In the latest issue of the Religious Herald Dr. Marsh presents the first of these articles which will embody his recommendations. He begins at the source, namely to limit the number of preachers by more care in ordination. Here is the substance of this first plan:

"Our plan calls for some more or less uniform basis of ordination, and for some reasonable standards for those who expect to be recognized as accredited ministers of the Gospel of Christ. There is no contradiction between a spiritual ministry and an able ministry. If he is not spiritual, he is dangerous. But if in intelligence, talent and training, he is not the equal of those who are not spiritual, he may be a failure. Never was there greater demand than now for a spiritual, wise, talented, well-trained ministry, with profound conviction of spiritual truth and a clear and burning message from God."

Our Plan contemplates an Advisory Council to examine each candidate for ordination. If this Examining Council is satisfied with his fitness for ordination, his ordination will be looked after by his local church and the Associational Advisory Committee. Ordination, in fact, is a sort of graduation into the office and work of the Gospel ministry, and should mean far more in the minister's life than graduation from any college or seminary to go out into just any sort of work. Upon ordination he will receive a certificate signed by the Examining Council and the Ordaining Council. No worthy man will be turned down; no one will suffer any hardship; but ordination and the ministry will be brought back to the high plane where God wants them. The newly ordained minister will go forth with the endorsement of those who know him best; by those who have heard him and know he can preach; by his association; by his denomination—set apart with the endorsement and recognition of the whole brotherhood as a worthy, accredited minister of the Gospel of Jesus Christ—all due to greater care in ordaining men."

2124 Stuart Ave., Richmond, Va.

# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Young People's Leader—Miss Edwina Robinson  
Mission Study—Mrs. Edgar Giles, Avalon, Miss.

Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

## OUR PRAYER CALENDAR

### 5—FRIDAY

For the W. M. U. of Japan.  
Grace be with all them that love the Lord.  
—Eph. 6:24.

### 6—SATURDAY

For Rev. and Mrs. J. A. Abernathy, evangelistic work, and Miss Mary Crawford (on furlough), educational work, Tsinan, China.

Wait for Jehovah and keep His way. —Psa. 37:34.

### 7—SUNDAY

For native Christians in Africa.  
Be strengthened in the grace that is in Christ Jesus.—II. Tim. 2:1.

### 8—MONDAY

For Miss Ruth Walden, Abeokuta, Nigeria, educational work, and Mrs. L. M. Duval (on furlough), evangelistic work, Oyo, Nigeria.

God is faithful through whom ye were called.—I Cor. 1:9.

### 9—TUESDAY

For annual meeting of W. M. U. of Arizona, at Chandler, Oct. 9:10.

Laborers together with God.—I Cor. 3:9.

### 10—WEDNESDAY

For Rev. (former Margaret Fund Student and Mrs. Hermon Ray, evangelistic work, Tokyo, Japan.

They that trust in Jehovah are as Mt. Zion.—Psa. 125:1.

### 11—THURSDAY

For Rev. and Mrs. A. J. Terry (on furlough), educational and evangelistic work, Rio de Janeiro, Brazil, and for Brunson and Susan Elizabeth Terry, Margaret Fund students.

He will cover thee with His pinions.—Psa. 91:4.

## MONTHLY MISSIONARY TOPICS FOR 1935

(Continued from last week)

**December:** LIFTING THE BANNER OF THE CROSS THROUGH OUR CHRISTMAS OFFERING: Lottie Moon—the influence of a life. She being dead yet speaketh; some things achieved by this special offering—missionaries sent out and returned—W. M. U. work in foreign fields; a statistical table; the Christmas Offering on mission fields.

## BIBLE STUDY TOPICS FOR W.M.U. IN 1935

### January—

"A Great High Priest."—Heb. 4:12-16.

### February—

"A Good Report through Faith."—Heb. 11:1-6.

### March—

"A Sceptre of Righteousness."—Heb. 1:1-8.

### April—

"A Cloud of Witnesses."—Heb. 12:1, 2, 5b—7, 11.

### May—

"His Hands upon Him."—Mark 8:22-26.

### June—

"His Cross."—Mark 8:34-38.

### July—

"I Believe."—Mark 9:23, 24; II Cor. 8:5.

### August—

"According to the Scriptures."—I Cor. 15:1-8.

### September—

"A Certain Woman."—Luke 19:38-42.

### October—

Paul's "Son in the Faith."—I Tim. 1:1, 2; 4:12-16.

### November—

"Even as He Walked."—I John 2:1-6.

## YOUNG PEOPLE'S COLUMN

## Intermediate G. A. House Party

October 12-14

Friday Night-Sunday Noon

The G. M. & N. Railroad has given us special rates of \$1.00 round trip for 100 miles or less; \$2.00 for 200; \$3.00 for 300. The special trains will be leaving Jackson at 8:30 A. M. and Laurel at 8:45 A. M. on Friday, October 12th. There will be an adult chaperone on the train.

**Cost at Blue Mountain:**  
\$1.75 for each girl. One counselor entertained free with 6 girls.

Miss Kathleen Mallory will be our main speaker. There will be many others helping on the program.

### PLEASE NOTE:

All Maidens, Princesses, and Ladies in Waiting bring a white dress for the Queen's Coronation Service.

Queens, Queen with a Scepter, Queen Regent, bring evening dresses.

Send names of girls and counselors planning to attend to:

Miss Clara Etta Berry,  
Blue Mountain, Miss.  
Not later than October 10th.

### December—

"In a Manager."—Luke

This letter was sent to the Associational Superintendents last week by Miss Traylor. She wants each faithful worker in W. M. U. to know how she is depending on you.

My dear friend:

"Man proposes but God disposes" is certainly a truthful saying. Several months ago when we planned for the clinics for the Associational Superintendents and Young People's Leaders in October I was confident I would be physically strong enough to meet with you. Not so! My Doctor forbids my doing any active W. M. U. work for a month or two yet, so I am trying to take "Cheerful Cherub's" attitude toward my resting, he says "It's very wise to realize that resting is a part of work."

I know you will be interested to know I am improving and my physician assures me if I will be patient and rest long enough I will be strong and well, able to do my work as usual.

Mrs. Rice, our faithful and efficient President, who has been a superintendent will take care of the Superintendent's Conference, Miss Robinson the Young People's.

If you realize how much I am depending on your faithfulness to the task, while I am unable to "carry on," I am sure you will not fail to attend this meeting. Thanking you for every message of love and for your loyalty to the Union's work, I am most sincerely,

Your friend,  
Fannie Traylor.

In Mrs. Aven's closing presidential message at the State W. M. U. Convention the recommendation was brought, that a Ministerial Scholarship be established at Mississippi College, to be given to a member of the Junior or Senior Class. This was adopted with the name of the scholarship being: The Mrs. A. J. Aven Scholarship, in honor of Mrs. Aven. This letter was received by Mrs. Rice from Rev. Fagan, the first recipient of the scholarship:

Mrs. Ned R. Rice,  
Charleston, Miss.

My Dear Mrs. Rice:

Upon my return home today, I was called into the office of Dr. D. M. Nelson, and informed that the committee had awarded the Mrs. A. J. Aven Scholarship to me.

I have never been more happily surprised. I feel very unworthy of such great honor. I wish to express my heartfelt thanks and sincere appreciation to the committee, and the W. M. U. at large.

Being the first to receive this Scholarship, I shall do my best to set a pace to be followed by my successors in honor.

May our Lord's richest blessings be enjoyed by the Baptist Women's Missionary Union of the entire State for their humble, and efficient efforts in making this Scholarship possible.

Sincerely your friend in Christ,  
Rev. L. T. Fagan.

Your state paper is the publicity organ for missions in your State. How many people in your church take this Baptist messenger? How many could you get interested in a copy? How many subscribers could you secure this week?

Five were added to Calvary Church, Jackson, last Sunday, two of them by baptism.

## The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board

Baptist Building  
Jackson, Mississippi

R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor

SUBSCRIPTION: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

**RENEW PROMPTLY:** Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our Advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Soliciting Offices: E. L. Gould, Manager, New York Office, Room 2324, 551 Fifth Ave., New York, N. Y.; Franklin E. Wales, 6th Floor, Marquette Bldg., Chicago, Ill.; Geo. F. Dillon and Julian A. Kirk, 500 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.

## East Mississippi Department

By R. L. BRELAND

### An Appreciation

The fourth Sunday in September I had with me at Pittsboro that prince among men, that Veteran of the Cross, Dr. J. G. Chastain, who for 30 years was our missionary to Mexico. He preached three sermons and delivered two lectures on Mexico during the week-end, and the hearers were delighted with his messages. His visit was a delight to both pastor and people. One of his lectures was to the high school teachers and pupils and they were pleased.

Eighty years ago last December a baby boy was born in the northeastern part of Mississippi. Chastain was the name of his parents, and they gave him the name of James Garvin. In a few years his parents located at old Jacinto, then the county seat. Here James was reared to manhood, here he received his primary education. When grown up, or while yet a youth, he was converted and joined old Jacinto Baptist Church.

He heard the call of God to the ministry. So, after completing his high school education, he attended Mississippi College where he studied and prepared himself more fully for the ministry. After finishing at Mississippi College, he felt the need of still more preparation, as he likely felt the call to the mission fields in his great soul, he spent some years in the Southern Baptist Theological Seminary at Louisville, Ky. Ere he had finished here he heard and heeded the call to go as a foreign missionary and offered himself to the board to go to Mexico.

As soon as he finished his course here, the board accepted his offer and sent him in the year 1888 to the dark country south of us. Mission work was not being much done in Mexico at this time, so the task was not promising and the work was hard; but he and his good wife, who stood by him loyally during his long stay in Mexico, set themselves to the

task of winning the Mexicans to Christ. Many difficulties and dangers they encountered, but for 30 long years they labored on for God and Mexico. The results eternity alone will tell, but many have already been seen.

After 30 years the great revolution broke out in Mexico and the missionaries were forced to leave the country. Coming back to the U. S., the board sent him down to Cuba and southern Florida to preach to the Spanish speaking people there. For seven years he and his wife labored with these people. Thus he gave 37 of the best years of his life in an effort to win foreigners to Christ and salvation. His rewards will be great in heaven. When he was 72 years old the board thought him too old to do effective work, that the task was too hard for him, so it recalled him from foreign mission work. This act nearly broke the old man's heart; but he has not been idle. He finds Mexicans in our state to whom he preaches, and then he preaches to our churches nearly every Sunday.

But was he too old? You should just see him, how active and full of zeal he is. He rises at 5:00 A. M., takes his daily dozen for thirty minutes and then walks briskly for an hour. He takes great care with his eating and other habits. He says his activity at 80 is not accident, but the results of exercise, good eating and other habits, regularity and an interest in passing events. May he live many years yet. He has lived truly a remarkable life and is in fact one of our most beloved "Veterans of the Cross."

—o—

The Executive Board of the Yalobusha County Baptist Association met with Pleasant Hill Baptist Church last Sunday, fuller details of which will be given later.

Our beloved brother, A. A. Bruner, of Pittsboro, Miss., has been in Baptist Hospital, Memphis, where he was supposed to undergo an operation. May the Lord heal and preserve this useful man to us for some years yet. He is now 81. His aged wife is also in very poor health.

I am informed that Pastor C. H. Ellard has recently held a revival meeting in both Carrollton and North Carrollton Baptist Churches which yielded good results. Glad to hear that he and his good wife are much loved by the members of these churches.

I notice that Pastor D. A. McCall has returned to his home at Philadelphia fully recovered from a recent operation in Baptist Hospital, Memphis.

—BR—

SUNDAY SCHOOL ATTENDACNE  
SEPT. 30, 1934

—o—

Jackson, First Church	961
Jackson, Calvary Church	993
Jackson, Griffith Mem. Church	572
Jackson, Davis Mem. Church	413
Jackson, Parkway Church	216
Meridian, First Church	759
Hattiesburg, First Church	632
Laurel, West Laurel Church	435
Laurel, Second Ave. Church	263
Laurel, Wausau Church	57
Clarksdale Baptist Church	316
Ocean Springs Baptist Church	103

## Sunday School Lesson

By Hight C. Moore

### Lesson 1 Fourth Quarter

October 7, 1934

#### Fellowship With Christ

John 15: 1-16

Golden Text—Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me. John 15:4.

In his farewell discourses to the eleven Apostles in the Upper Room at Jerusalem on the night before his crucifixion, Jesus, perhaps pursuing the thought in connection with "the fruit of the vine," set forth in a most significant metaphor "the spiritual oneness of Christ and his relation to them as the source of all their spiritual life and fruitfulness."

Life from Christ, the source of fellowship with him, is pictured in the vine. Jesus is the perfect vine; not merely the vine stock (says Hovey), but the stock with its branches. So intimate is the union and so absolute the identity of Christ with his followers. Observe that our Lord does not compare himself to some monarch of the forest, like the Cedar of Lebanon, but the more common, less pretentious, generally cultivated, fruit-bearing vine. The Father is not only the vine dresser, but the owner of the vineyard. He planted, provides for, protects, and prunes the vine, in its branches, to its highest efficiency, plucking in due season the precious fruitage. The connection of the branches with the true vine is vital. Therefrom we draw the nourishment necessary to the larger and higher life and it is through the branches that the vine bears fruit on earth. For this purpose the vine was planted and cultivated; and for this purpose the branches are filled with living sap and crowned with verdant foliage. And yet pruning is necessary in order that the vine through its branches may bear more and richer fruit.

True to the picture there must be the cutting off of certain branches, not so much because they are lifeless, but because they are fruitless. With the useless limbs removed there follows the cleaning and stimulation of fruitful branches. The hand of the husbandman may at times be painful, but it is always salutary and helpful.

Life in Christ, the secret of fellowship with him, is pictured in the branches of the vine. After the pruning process has taken place, the Savior could say to his disciples that they were clean through the word which he had spoken unto them. But in order to maintain the life thus begun, it was necessary for them to abide in him and for him to abide in them. Interpenetration and identity are thus exhibited and inculcated. If there is no union with the vine, there can be no fruit for the husbandman. But if the union with Christ is intimate and sincere, the result is sure to be satisfactory.

While the severed branch is of course powerless, those abiding in the vine are to bear, not a few light bunches, but numerous and weighty clusters of luscious fruit. Those who neglect or spurn this vital union with Christ are either double-faced or deluded. Profession of faith in Christ amounts to nothing unless it be genuine. The branch that is simply tied on to the vine must be torn away and shaken into the consuming fire. But in contrast with the doom of the fruitless, mark the duty and the privilege of those who were united with Christ. When we live in Christ and his words form the furniture of our lives, then our petitions will be in accordance with his will and our prayers will be unfailingly effectual.

Life for Christ, the service of fellowship with him, is pictured in the fruit of the branches abiding in the vine. Abundant fruitbearing of course delights the husbandman. It carries out his purpose. It expresses his character. It honors his name among men. Moreover, it is both the test and the developer of true discipleship. Our love of Jesus for us was equaled only by the infinite love of the Father for the Son. Surely we ought to continue in his love. Then we shall bear the fruit of obedience which will keep us within the sweep of God's unclouded love. If we follow the footsteps of Jesus and keep faith with him we shall possess his joy which is not earth-born, but divine. He desires and designs that we should have this joy to the full and not in limited quantities. Who can be content with a gill when he can have an ocean of Christian joy?

Life with Christ, animated and irradiated by the spirit of fellowship with him, is the life of love. There is the commandment of love. It is his own, his great and inclusive mandate to everyone who accepts him as Savior and Lord. It summarizes our manward duty: "That ye love one another." There is the example of love: "As I have loved you." He laid down his life for us that we might have life eternally. There is the obedience of love, for our hearts

(Continued on page 13)

## Quick Relief for Chills and Fever

and Other Effects of Malaria!

Don't put up with the suffering of Malaria—the teeth-chattering chills and the burning fever. Get rid of Malaria by getting the infection out of your system. That's what Grove's Tasteless Chill Tonic does—destroys and drives out the infection. At the same time, it builds up your system against further attack.

Grove's Tasteless Chill Tonic contains tasteless quinine which kills the infection in the blood. It also contains iron which builds up the blood and helps it overcome the effects of Malaria as well as fortify against re-infection. These are the effects you want for COMPLETE relief. Grove's Tasteless Chill Tonic is pleasant to take and absolutely safe, even for children. No bitter taste of quinine. Get a bottle today and be forearmed against Malaria. For sale at all stores. Now two sizes—50c and \$1. The \$1 size contains 2½ times as much as the 50c size and gives you 25% more for your money.

## FILLING THE WATER HOLE

C. B. Pennington,  
B. B. I. Student, Oklahoma

—o—

Back of the spillway below LaPlace, Louisiana, a highway bridge was proposed, and a ditch forty feet deep and about three hundred feet wide had been dredged from the spillway back to the lake. A section of this ditch had to be filled with dirt to support the north approach to the bridge.

Train load after train load of dirt was dumped into the hole, only to make a big splash and disappear below the surface of the water. Ten thousand car loads, then twenty thousand car loads were dumped in the hole. Engineers would take their measurements and chart the progress that was being made. But so far as could be told from the surface of the water no good was being accomplished at all. Thirty thousand car loads and then forty thousand car loads of dirt were dumped in the hole; still there were no visible results.

More than fifty thousand car loads had been dumped into the water when the dirt finally arose to the surface. Engineers, contractors, and workmen were rejoicing at the sight of the dirt when it settled again below the surface and disappeared. Twice more it arose above the surface only to settle twice more out of sight. Then a fourth time it appeared and the engineers announced that it would settle no more. More train loads of dirt will be dumped upon the pile until an embankment eighteen feet high will be built. The pavement will be laid over the embankment, and automobiles on the air-line from New Orleans to Baton Rouge will speed over the bridge and connecting embankments without thought of the thousands of cars of dirt used in filling the water hole.

The prayers, the work, the sermons, and the continual efforts of Christian workers are surely being heaped together in an effort to fill the gaping hole of ignorance and superstition in our mission fields around the world. These workers will continue their praying and working and preaching until their fields shall become spiritual highways over which many peoples will travel their course of life with the same joy of salvation that is the blessing of every Christian center. Each of these, before some missionary came that way, was just as much a hole of darkness, ignorance, and superstition as those fields where our missionaries now labor.

—BR—

## FRENCH PEOPLE BEING SAVED

Theodore Cormier,  
B. B. I. Student, Louisiana

—o—

The Lord greatly blessed the French work this summer. The people responded to the gospel, and the Spirit of the Lord moved the people in such a way that many were gloriously converted.

At Jennings, Louisiana, a small French Baptist church was organized. They have no building, so we had the meeting under a large tent. After much praying and per-

sonal work the Lord gave us a great victory. Among the thirty additions many were led to Christ by personal work in their homes and having them pray the publican's prayer.

One night a Catholic Frenchman came to me and said, "If what you preached tonight can be found in our Bible (he believed that each church has a different kind of Bible), then I'll accept Jesus as you presented him tonight." I told the man to go to his priest the next morning and ask him to buy a Bible with him. The man did accordingly, and the next day in his home we read in his Bible and then we read in mine, and to his great surprise the Bibles were the same.

Of course this caused much commotion or disturbance in the family. The man was gloriously converted, but his family turned against him. This is the experience that started and led many to know Christ as their own personal Saviour.

Through this man other homes were opened for the gospel to come in, and the meeting continued for two weeks, and among those who were converted there were some of the most miraculous conversions I have ever witnessed. Including all the meetings held this summer there were sixty-nine who experienced the new birth and followed their Lord in the waters of baptism.

—BR—

## GOOD MEETINGS AT CAESAR

—o—

I recently assisted the Caesar Baptist Church in a six day revival meeting. This church is located about ten miles in the country from Picayune. Rev. S. P. Powell has been pastor for three years. During the past year they have had to enlarge the auditorium and put in two balconies to accommodate the people who attend the Sunday services. They have from 150 to 200 to attend the mid-week prayer services the year round.

About one thousand were present on Sunday, September 16th, for the first service of the meeting. The average attendance on the morning services during the week was about 250. The building was crowded to capacity on each of the first three nights and was overflowed on each of the last three nights. On Friday night, the last night of the meeting, more than an hundred were unable to get in the building and sat in cars and on the grass near the church and listened the best they could. Many unusual things happened to detract the attention and interest of the people from the meeting, but the Lord overruled and souls were saved each day as the Holy Spirit took the gospel truths home to the hearts of the people and brought them face to face with the living God. Eight surrendered to the Lord during the last service. Thirtynine united with the church during the meeting, most of whom joined by profession of faith in Christ, and baptism.

G. G. Hodge.

## THE CAMPAIGN FOR DECENT MOTION PICTURES

—o—  
By Arthur J. Barton, Chairman  
Social Service Commission  
Southern Baptist Convention

A good deal of information has been published both in the secular and religious press about the Legion of Decency. This is a movement initiated by the Catholics, later approved by the Council of Jewish Rabbis, and more recently approved by the Federal Council of Churches and by leading denominational bodies, demanding that the motion picture producers and distributors clean house. It involves a nation-wide campaign of pledge signing by which persons agree to abstain from attendance upon the exhibition of indecent and objectionable motion pictures, and to aid in arousing public opinion against this character of exhibition.

At a meeting of the Social Service Commission of the Southern Baptist Convention held at Ridgecrest, N. C., August 9th, it was voted heartily and unanimously that the Commission approve this effort and urge our pastors and people to cooperate in this nation-wide plan to drive indecency, vice and crime from the screen. Each member of the Commission present at the meeting agreed to write an article for his state paper, reporting the meeting and calling special attention to this matter. Doubtless some have done so. It is possible that some may have overlooked the matter.

As Chairman of the Commission I am hereby calling attention to the matter and would earnestly recommend and request that our Southern Baptist people show themselves alert and determined to help to suppress one of the most vicious and corrupting influences in American life.

It is said that there are 14,850 motion picture theatres now operating in the United States and that the weekly attendance upon the exhibitions given in these theatres run somewhere between 60 millions and 80 millions, and that this number includes 11,000,000 children under fourteen years of age and 28,000,000 minors. With the salacious and suggestive presentation of vice, immorality and crime which appears in a great majority of the pictures exhibited, it will be at once apparent what a vicious and corrupting influence comes from motion picture theatres as now conducted.

Other religious bodies are suggesting that on Sunday, October 21st, or a nearby Sunday, the pastors preach on the evils of salacious and corrupting pictures and ask their people to sign a suitable pledge obligating themselves not to attend evil pictures. I hope that

To relieve  
Eczema  
Itching  
and give skin comfort  
nurses use  
Resinol

Why  
Liquid Laxatives  
are Back in Favor



The public is fast returning to the use of liquid laxatives. People have learned that the right dose of a properly prepared liquid laxative will bring a more natural movement without any discomfort at the time, or after.

The dose of a liquid laxative can be varied to suit the needs of the individual. The action can thus be regulated. A child is easily given the right dose. And mild liquid laxatives do not irritate the kidneys.

Doctors are generally agreed that senna is a natural laxative. It does not drain the system like the cathartics that leave you so thirsty. Dr. Caldwell's Syrup Pepsin is a liquid laxative which relies on senna for its laxative action. It gently helps the average person's constipated bowels until nature restores their regularity.

You can always get Dr. Caldwell's Syrup Pepsin at any drug store, ready for use.

many of our Southern Baptist pastors may feel inclined to give their active support to this movement. If they will do so and desire source material and pledge cards and will write to me as Chairman of the Social Service Commission, immediately I will undertake to render them such assistance as they may need and wish.

Wilmington, N. C.

—BR—  
AN IMPORTANT BOOKLET AND A WORTHWHILE TRACT

If pastors and superintendents of the Extension Department desire worthwhile information, I will be glad to have them write our office for "Suggested Programs for Promoting Extension Department Work" and the latest leaflet for the Extension Department, "Ring Door Bells." We will be glad to mail this booklet and this leaflet to any person who is interested enough to write us a postcard, c/o Baptist Building, Jackson, Miss., and request this literature.

J. E. Byrd.

EASY TO RAISE MONEY  
for your Favorite Organization

40,000 organizations have raised much needed funds through the sale of Gottschalk's Metal Sponge. Our liberal co-operative plan will make it easy to obtain the money necessary to carry on your work. Gottschalk's Metal Sponge is known to the housewife from coast to coast. It cleans and scouring pots and pans twice as fast with half the effort. Keeps the hands dainty and white. This year, two new items will add materially to your profits.

Kitchen Jewel and Hand-L-Mop. They sell on sight and repeat. Write for our liberal money-making plan.

METAL SPONGE SALES CORP.  
John W. Gottschalk, Pres.  
2726 N. Mascher St.,  
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The Little Fellow that does the BIG Job  
GOTTSCHALK'S METAL SPONGE

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Thursday, October 4, 1934

## THE BAPTIST RECORD

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SOUTHERN SEMINARY  
By Don Norman

The Southern Baptist Theological Seminary entered its seventy-sixth session Tuesday, September 18, with the conscious desire, alike on the part of faculty and student body, to make the ministry of the school increasing useful.

If added incentive to the deepening of such a spirit were needed, it was provided in the opening address of the session, given Tuesday night by Dr. G. S. Dobbins, Professor of Religious Education and Church Efficiency. His challenge came in such words as these:

"One of the striking tendencies in our changing social order is the overshadowing of the spiritual by the material. There is nothing new in this disposition of human nature. The modern menace is its growing universality. Our control of the forces of nature has far outrun our development of spiritual resources for their human use. Our means have altogether outrun our ends. Mr. Roger Babson recently stated this truth in objective and arresting fashion. He said: 'The automobile multiplied by 10 the younger generation's powers of motion. The movies multiplied by 100 their powers of seeing. The radio multiplied by 1,000 their powers of hearing. Meanwhile, their spiritual powers have remained unchanged!' At the heart of the Christian revelation is Jesus' teaching concerning the supremacy of the spiritual over the material, of mind over matter, of personality over possessions. If we surrender at this point we would as well run up the white flag and abandon the Christian enterprise."

At the preliminary exercises held Tuesday morning, Dr. John R. Sampey presided and led the devotional thought. Members of faculty made brief introductory talks to the student body. Four men received the Doctor of Philosophy degree at these exercises: R. D. Mohler, Louisville, Ky.; D. H. Gilliatt, Indianapolis, Ind.; L. M. Polhill, Hawkinsville, Ga.; and W. H. Westby, Redwood Falls, Minn.

## Dr. Dobbins' Address

Presenting a rapid survey of the present-day changing social order and the attendant changing conceptions of education, Dr. Dobbins enumerated in his address Tuesday night the points essential in equipping ministers to meet modern demands. He spoke on the subject, "Theological Education in a Changing Social Order."

Dr. Dobbins listed as "the most significant of these changes for ministers" the substitution of machinery for human labor, the tendency toward reversion from democracy to autocracy, the trend toward dominance of the group over the individual, the overshadowing of the spiritual by the material, and the loss of moral conviction and certainty on the part of many people today.

In line with the changing social order, the speaker said, there are "at least five viewpoints in which the emphasis has been radically shifted in the so-called new educa-

tion." These he named as the conception of education as stimulation rather than transmission, as creative experience rather than as absorption of information, as guidance rather than as coercion, as concerning itself with practical skills rather than with general culture, and as integration of personality rather than regimentation of belief and conduct.

The successful minister of today and tomorrow, Dr. Dobbins declared, must be equipped: (1) for critical thinking on the basis of broad and accurate scholarship; (2) with thorough understanding of human nature and conduct; (3) for wise and effective leadership; (4) with practical skills for making actual the Christian ideal; and (5) with Christ-mastered personality for the transforming of other personalities into Christ's likeness.

With incisive clarity, Dr. Dobbins brought his audience face to face with that question so vital in theological education today: "How can we best equip our young ministers to meet the demands of a changing social order?" The answer, he said, "We shall spend the rest of our lives working out."

The Seminary Quartet, composed of Felix Arnold (Miss.), Louis W. Bean (Ind.), Claude Broach (Ga.), and Raymond Coppenger (Ga.), gave several numbers at the service Tuesday night. Under the direction of Professor R. Inman Johnson this quartet last year developed into a splendid Seminary asset, and for the last six months of the session gave each Sunday a program of "Mid-afternoon Meditation Music" over Station WAVE, Louisville (940 kilocycles).

The present session bids fair to be one of the best in the Seminary's history.

—BR—

"GO THOU AND PREACH THE KINGDOM OF GOD." Luke 9:60.

—O—

Rev. G. W. Riley of Clinton has decided to return to the evangelistic work. He has had years of experience as pastor and as evangelist having held over two hundred meetings in Mississippi and many in other states. He can furnish a good singer or lead the music himself when necessary, having been a teacher of vocal music and song writer. In his revival work Bro. Riley will do some special missionary and education work. See Dr. R. B. Gunter's endorsement in the Baptist Record of September 20th. Pastors and churches desiring Bro. Riley's services may address him at Clinton, Miss.

Dr. W. T. Lowrey,

Clinton.

—BR—

HONORING DR. ROBERTSON

—O—

The Baptist Bible Institute faculty and students held a memorial service for Dr. A. T. Robertson on the day when his funeral was being conducted in Louisville. Resolutions were adopted and brief addresses given by every member of the faculty.

They paid tribute to Dr. Robertson as teacher, and then as collaborator, as writer and lecturer and preacher. He impressed us first of

all as one who never feared any amount of labor in order to perfect his task. He was faithful in that which was least and so also in the seemingly greater things. He was characterized by loyalty to his church, to the denomination, to the Seminary, to his fellow-workers, to the students, to his own loved ones, to the Bible, and to his Lord and Saviour. His humor was abundant and wholesome, his ideals lofty and inspiring, and his teaching was painstaking and invigorating. How grateful we are to God for him and for his books and for what he has done and will continue to do for teachers and preachers in the giving of the true gospel to every creature.

You will rejoice with us that our enrollment thus far is much in excess of what it was on even date last session.

Yours cordially,  
W. W. Hamilton,  
President.

—BR—

NEW HOPE NEWS

The annual revival began at New Hope the fourth Sunday in

August, according to a long-time custom, and continued through Sunday, Sept. 2nd, was one of the greatest revivals held at New Hope in many years according to reports.

The great spiritual messages delivered by our pastor, Rev. Roy G. Clark, formerly of Harpersville, Miss., but now of Petal, Miss., were greatly enjoyed by all, judging by the large crowds and good order at each service, which resulted in thirty-six additions to the church roll, twenty-three by baptism and thirteen by letter from other churches.

Thanks to Bro. Clark for his untiring efforts in the past year's work, and during this meeting. Trusting that much and lasting good will be ours, through his efforts. May God's richest blessings be with everyone, that in anyway took part in these services.

Alonzo Warren.



## The Inevitable Choice

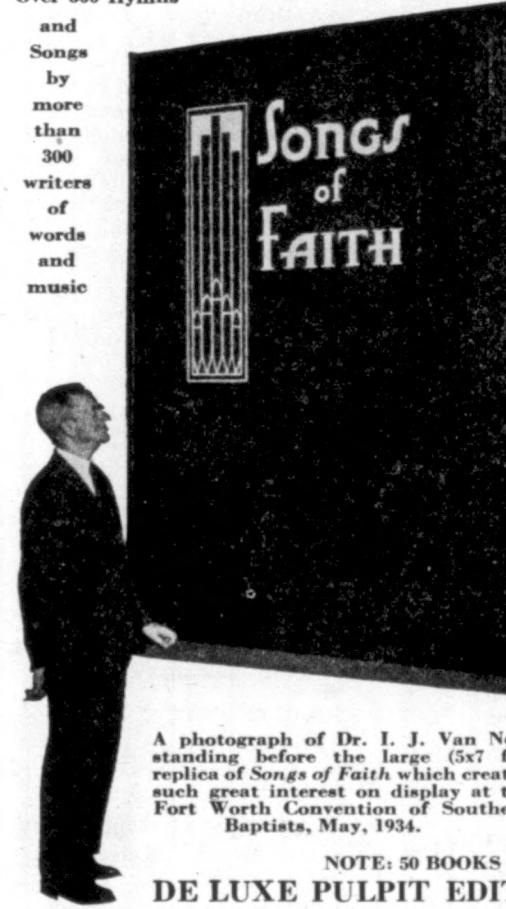
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A photograph of Dr. I. J. Van Ness standing before the large (5x7 ft.) replica of Songs of Faith which created such great interest on display at the Fort Worth Convention of Southern Baptists, May, 1934.

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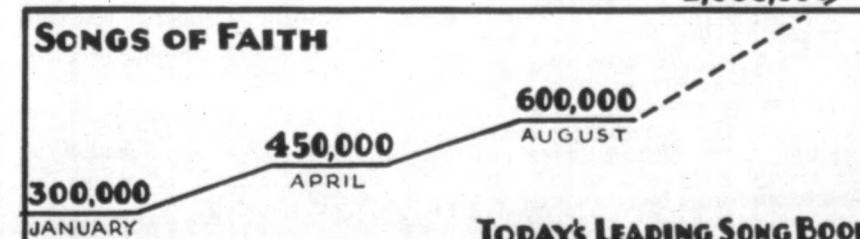
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## The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

Last summer a mother bird built her nest in a big shrub growing up against our porch, and soon had laid there four little blue green eggs. How quiet she sat there and guarded her precious eggs, while her bright eyes were always on the watch, and how pleased the little grand children were when they found out about the new home in the Lignum bush, and how hard it was to keep them from wanting to peep in at it! Now I know you want to know why I am telling you this. Yesterday I found in our Sunday School lesson such a lovely verse, that it made me think of this little mother, and I want to give it to you, and two others that are used about the Lord's tenderness for His children. He says "Like a little mother bird hovering over her nest, so will I protect Jerusalem." If a big bird is trying to destroy her nest or her eggs, she will hover in the air above it, fluttering her wings and doing all she can to save it. God says there is in His heart the mother-spirit that is in that little bird's breast, and that He will protect His children, (Isa. 31:5) and in another place in the same book, He says, "As one whom his mother comforteth, so will I comfort you." (Isaiah 66:13) Does God say anything about His love to us being anything like our earthly fathers love? Yes, He says "Like as a father pitith his children, so the Lord pitith them that fear Him" (Psalm 103:13). Like a mother's comfort, like a father's pity, is our Heavenly Father's tenderness to us. Don't you think that is beautiful?

I am at Julia Francis' house in Magee for a few days this week, but will be at home before you see this. We have two others perhaps more, which is doing pretty well for vacation. But when vacation's over, and I can't excuse you on that score any longer. So write me by next week, how many you won in school, who's your special friend, and anything else you feel like saying.

Much love from

Mrs. Lipsey.

—o—

**Bible Story No. 14: Oct. 4th**  
Abraham Seeks a Wife for Isaac:  
Gen. 24: 1-23

Abraham was now an old man and he was anxious that his son Isaac be married, before he became the head of the family. So Abraham spoke to the head servant of his house and told him he wanted him to go into his own country, from which he came and bring back a wife for Isaac, for he did not want him to marry one of the heathen women among whom they lived. The servant swore solemnly that he would go to Haran, where his master's people lived, and bring back a wife for the young master. If the young woman would not come, then the servant would return home, having done all he could to fulfil his promise to Abraham. So as soon as he could get things ready, he took ten of his master's camels, everything of Abraham's being under his control, and set out to Mesopotamia, to the city of Haran. As he made the camels kneel down by the well outside the city gate on the evening on which he watched the city, he asked the Lord to help him in what he had come to do. He asked that as he stood by the well, the girl whom he sought to take back to his young master Isaac as a bride should pour out water for his camels and for him, and so it came to pass. Rebecca, the young cousin of Isaac, came to the well, and at this request gave him water from her pitcher, and drew water for his beasts. The servant was watching to see if the Lord had made his journey prosperous or not,

but when the camels had drunk all they could, he brought out a heavy gold ring, and two heavy gold bracelets and said to the girl, "Do tell me whose daughter you are! Would there be room for us to stay at your house?" The maiden answered that she was the daughter of Bethuel Nahor's son, which made him Abraham's great-niece. There was plenty of room, she said for them at her home. Then the servant bowed his head and worshipped God, who had led him to the fulfillment of Abraham's plan for his son. He thanked the Lord for his loving kindness and his truth toward his master.

### Questions to Answer

1. What was the name of Abraham's head servant? Genesis 15:2.
2. How old was Isaac at this time? Genesis 25:20.
3. How old was he when his mother died? Thirty eight.
4. Was a woman needed in this house?

—o—

Mathiston, Miss.  
September 25, 1934

Dear Mrs. Lipsey:

I am sending my three dollars for July, August and September.

After school closed last spring I went to West Point and had my tonsils taken out but it did not hurt. I had a big time all summer going to meeting, visiting and playing. Now I am back in school, am in second grade.

Club No. 13, Robert Henry Booth.

—o—

I had been thinking of you, Robert Henry, and wondering what had become of you. I'm glad the good doctor at West Point didn't hurt you. I think you must have been asleep, when he took the tonsils out. Three little grand girls of ours, Adell and Mary and Ann, have had theirs taken out in the past month or little more. I am so thankful for this big money that Club 13 sends.

—o—

Clarksdale, Miss.  
Sept. 24, 1934.

Orphanage, \$2.00.

B. B. I., \$1.00

J. L. Club No. 4.

"Friend."

—o—

You are the only one I know, dear friend, who writes so interesting a letter each month with the same words! "The contents of this letter have a great deal to do with it, don't you think, and we are deeply grateful to them or it: I think it is they, because there are three of them. Thank you ma'am.

—BR—

JAMES A. MURRAY

—o—

James A. Murray is dead. Many hearts are sad because of his going. Our loss is heaven's gain. He was born Aug. 21, 1861, and died Sept. 11, 1934. He was married to Sarah Amanda Shell Dec. 14, 1881. She died July 14, 1928.

Brother Murray was industrious, honest, truthful, sober, faithful, and true in every relationship in life.

Services were held by Revs. J. T. Dale and James B. Herndon at Old Hebron church of which he was a loyal member.

One brother, three sisters, two sons, two daughters, and many relatives and friends mourn his going. God bless the family.

J. T. Dale.

DR. A. T. ROBERTSON  
(From the Louisville  
Courier-Journal)

—o—

Known affectionately to his students as "Dr. Bob," Dr. Robertson taught more than 6,000 of the 7,000 students who have passed through the Seminary since its founding in 1859. Dr. Robertson's humor and wide knowledge of his subject made his course one of the best loved in the entire institution.

Dr. Robertson has been credited with exerting a profound influence on Christian scholarship all over the world through his students and association with other New Testament scholars in this country and abroad, principally in London, Paris and Berlin.

His students occupy New Testament chairs in seminaries in Brazil, Argentina, China, Japan, Rumania, Hungary and Mexico, and in this country at Chicago, Philadelphia, New Orleans and Ft. Worth.

Through his lectures and studies abroad, Dr. Robertson formed close friendships with other scholars in continental seminaries. He had many friends on the faculty at Oxford.

In later years, Dr. Robertson's work transcended the bounds of his own denomination. He was twice Stone lecturer at Princeton, and many summers he lectured at the Winona Lake Assembly in Indiana, both Presbyterian institutions. In addition, he lectured at Lutheran and Evangelical institutions, wrote articles for interdenominational journals and encyclopedias. For 30 years Dr. Robertson did not fail to write at least one article a year for theological journals.

He was one of the originators of the Baptist World Alliance and attended the first conference in London in 1905.

Known as a quiet man, at times even retiring, Dr. Robertson nevertheless possessed a finely drawn sense of humor that permeated his sermons and lectures. Always a student of comparative grammar, Dr. Robertson's humor sprang principally from plays on words.

### Colleagues 48 Years

Perhaps his most intimate friend and companion was the Rev. Dr. John R. Sampey, president of the Seminary. Colleagues for forty-eight years at the institution, Dr. Sampey and Dr. Robertson often enlivened faculty meetings with keen repartee, notwithstanding Dr. Sampey's position in the presiding chair. There was only five weeks difference in the ages of the two men.

Dr. Robertson was born near Chatham, Va., November 6, 1863, the son of John Robertson and Mrs. Ella Martin Robertson. His early education was received from private tutors.

His academic studies were con-

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You have nine million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning kidneys or bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75¢ at all druggists.

tinued at Wake Forest College where, in 1885, he received his Master of Arts degree and, in 1894, his Doctor of Divinity degree. This institution honored him with the degree of Doctor of Literature in 1919. Other degrees received by him were: Master of Theology, Southern Baptist Theological Seminary, 1888; Doctor of Divinity, Ouachita College, 1894; Doctor of Laws, Georgetown College, 1911.

Dr. Robertson was married on November 27, 1894, to Ella Thomas Broadus, the daughter of the Rev. Dr. John A. Broadus, one of the founders of the Seminary and the foremost American Baptist scholar of his day. Dr. Robertson was associated professionally for many years with his father-in-law, and succeeded him as professor of New Testament upon Dr. Broadus' death in 1895.

He began his teaching career at the Seminary as assistant instructor in New Testament in 1888. Four years later he began to teach Bible introduction, which he continued until 1895, when he succeeded Dr. Broadus.

### Author of Many Volumes

A prolific writer, Dr. Robertson was the author of more than forty volumes, used throughout the world as authoritative texts on the subjects covered. His works have been translated into Spanish, Portuguese, Chinese, Dutch, Italian and German. All his writing was done in long hand.

At the time of his death, Dr. Robertson was engaged in making a translation of the New Testament for Harper & Bros., at their request. The unfinished work was lying on his desk, and he had gotten to the sixtieth page of the translation.

His monumental work was "A Grammar of the Greek New Testament in the Light of Historical Research," published in 1914 and 1931, on which Dr. Robertson labored for twenty-six years. Preparation of this copy entailed two trips abroad with special study at Oxford and the University of Berlin.

His most widely translated book was a smaller volume that preceded this one, "A Short Grammar of the New Testament." The worldwide reception of the smaller book

(Continued on page 13)

666

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## Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

Oxford, Miss. :: Jackson, Miss.

### Philadelphia Elects Director

The Philadelphia church has elected to the office of Baptist Training Union Director Mr. Monroe Williams. Mr. Williams has served in this office in former years and is well versed in B. Y. P. U. and B. A. U. work and the church is not trying out a "new horse" Mr. Williams is tried and true and under his leadership the work will go forward. He succeeds Mr. Crews who has served for the last year or two in this office.

### Providence In Grenada County Announces Leaders For New Year

Bro. Harvey Gray, pastor of the Providence church in Grenada county announces the election of new officers for the new year and gives the names as follows—President, Clayton Carpenter; Vice Pres., George Williams; Secretary, Mrs. Maxwell Able; Cor. Secretary, Anna Belle Williams; Treasurer, Burl Williams; Bible Readers Leader, Jimmie Neal; Croup Captains, Annie Mae Williams and Talford Lorimore. With this splendid corps of officers the Providence union should make fine progress through the months. We hope to list them as one of our A-1 unions.

### What Does B.T.U. Mean?

In recent weeks we have had occasion to believe that, even among those who are working directly with the B.Y.P.U.'s and B.A.U.'s, the new term B.T.U., or Baptist Training Union is not understood. For instance one worker has referred to the individual unions as Junior B.T.U. etc. This of course is not correct for we still have the Junior B.Y.P.U., or Junior Baptist Young People's Union, the same being true with the Intermediates and seniors. Then we have Baptist Adult Unions in many of our churches and when a church has two or more individual B.Y.P.U.'s and B.A.U.'s that church has a B.T.U. or Baptist Training Union. It is a general name for more than one union.

### Holly Springs Elects

New officers for the Holly Springs Baptist Training Union are as follows: Director, Mr. T. F. McGehee; Secretary, Mr. C. E. McAlexander; B.A.U. President Dr. Ira B. Seale; Senior B.Y.P.U. President, Miss Elizabeth McAlexander; Intermediate B.Y.P.U. Leader, Mrs. T. F. McGehee; Junior B.Y.P.U. Leader, Miss Johnnie Love Bonds. Pastor Morris is happy in the progress each of these organizations is making.

### Blue Mountain B.T.U.'s Look Forward to Big Year Under Leadership of New Pastor

The City and College B.Y.P.U.'s of Blue Mountain are happy to know that their new pastor, Dr. J. S. Riser, Jr., is a thorough going

B.Y.P.U. pastor. They feel that they have one to whom they may go for advice and council when they need it, and one who will work with them in carrying on a progressive program through the year. Dr. Riser knows and loves the young people and will not disappoint these organizations in their hopes.

### Holmes County Elects Officers For New Year

On the afternoon of September 23rd the B.Y.P.U.'s and B.A.U.'s of Holmes County met with the Lexington church for their regular quarterly program and business meeting. It was the pleasure of the State Secretary to be present and discuss with the members the uniform plan being submitted to the associational Baptist Training Unions over the state. At the beginning of the meeting the nominating committee was appointed and later in the meeting the officers for another year were elected. Miss Hellon McDaniels of Goodman was elected director; Jewel Petters, Associate Director; Marjorie Black, Secretary; Helen Waldrup, Pianist; James Metts, Chorister; Mrs. W. B. Kenna Junior and Intermediate Leader. The next meeting is to be with the Beulah church on the first Sunday in January 1935. They voted to conform to the plans submitted by the secretary and thus plan for a big year in B.T.U. work during the coming year.

### Lexington Organizes Baptist Training Union With Three B.Y.P.U.'s

Under the leadership of Dr. Chastain, new pastor of the Lexington church a Training Union has been organized with three departments, a Senior B.Y.P.U., an Intermediate B.Y.P.U. and a Junior B.Y.P.U. Mr. Charlie Scott was elected as Director, Miss Shipley Senior Counselor, Mrs. Judson Chastain, Intermediate Leader and Mrs. W. B. Kenna, Junior Leader. On the first evening there was a splendid attendance for each of the organizations and three A-1 unions with an A-1 Training Union is the goal set. Miss Shipley is a Tennessee girl and a member of the High School faculty. She is well versed in B.Y.P.U. work and deeply consecrated. The church and young people especially count themselves fortunate in having this fine young lady in their midst.

—BR—

### B. T. U. ATTENDANCE SEPT. 30

Jackson, First Church	102
Jackson, Calvary Church	125
Jackson, Grif. Mem. Church	200
Jackson, Davis Mem. Church	216
Jackson, Northside Church	42
Clarksdale Baptist Church	125
Skene Baptist Church	79
Ocean Springs Baptist Church	35

### THE SUNDAY SCHOOL LESSON

(Continued from page 9) tell us we ought to do the things which he commands us to do. There is the friendship of love since we have in Christ the "friend who sticketh closer than a brother." There is the knowledge of love since he has made known to us all that he heard from the Father. There is the fruitfulness of love, for our Best Friend has chosen and appointed and capacitated us to bear the good fruit that will abide. Finally there is the reward of love, for as we fulfill our compact of friendship with Christ we are assured of the blessings we ask of the Father in his name.

### Bear Much Fruit

(1) Fruit from Christ. "I am the true vine." He is the author of life. He is the giver of every good. Whatever fruit we bear must be his more than ours. He does infinitely more than we to produce any crop of good deeds credited to us. Give him the glory.

(2) Fruit for the Father. "My Father is the husbandman." He owns the universe which he created. He is the proprietor of the vineyard which he has planted. He gives us a place in sacred soil and connects us with the source of life in the true vine. He expects us to bear fruit. May none of us disappoint him!

(3) Fruit with Others. "Ye are the branches." Our fellowship with others is due to our fellowship with Christ. We are related to them because we are related to him. We bear the same fruit they do because all alike draw their strength from the Vine. What earthly association is sweeter than fellowship in fruit-bearing?

(4) Fruit through Discipline. "He cleanseth it, that it may bear." Pruning may be painful, but it is productive. When there is too much foliage, some of the leaves must go. When there are too many twigs, a few of them can be sacrificed. Spiritual culture is much like horticulture. Infinite is the difference between the wild vine and that cleansed and cared for by the Husbandman.

(5) Fruit through Development. "Abide in the vine." Severed from the vine no branch can grow. And if it cannot grow, certainly it cannot bear fruit. Union with Christ is essential not only to fruitage but to life. Keep in touch with the resources of spiritual fertility and fruitfulness.

(6) Fruit through Dependence. "Ask whatsoever ye will." There is power in prayer. But that power is available not by struggle with God but by surrender to God. We cannot ask with the expectation of receiving a blessing unless we abide in the true Vine, and reproduce his life in us. Then no upward yearning will be in vain.

(7) Fruit in Consecration. "So shall ye be my disciples." Fruit-bearing is the test of discipleship. People know that we are Christians because we bear Christian fruit. Nor do we simply show that we are disciples in that way but also we render service to mankind. Fidelity means fruitfulness.

### THE LOVE OF JESUS

The Arm of Jesus, that draws me so near  
Makes me safe, and I shall not fear.

If I feed on the husks, and feed on the rind,  
I refuse the Sweet hush, of my Savior divine.

Again and again he has whispered to me  
Give up your sinning, and be for once free.  
I love him, I trust him and still I dont know  
How to give up my sinning and flee to Him, though

When I have battled to defeat a certain sin.  
Cunningly and subtly another leaks in.

All through my life this picture is mine  
To eat of the fruit, then nibble the rind  
Dear Lord, we together can correct this mistake  
Control my desires, asleep and awake.

Just help me to be that perfect man bought upon Calvary, in God's own plan.

Help me to feel thy heart draw near  
That crushes all sin and driveth out fear.

Help me to know, it's possible to say With his great love, I am sinless today.

Help me to keep so very close to Thee,  
That satan will turn and flee from me.

Lord make it possible for me to-night  
To win my victory, in this great fight  
When the battle is over, and the victory's won,  
I long just to hear, well done my son.  
A layman Salesman.  
Stockton, Calif.

—BR—  
DR. ROBERTSON

(Continued from page 12)  
inspired the subsequent volume.

Another of his important works was "Word Pictures In the New Testament," in six volumes, the last volume of which was published only a few years ago. "Epochs In the Life of the Apostle Peter" was published in 1933, and "Passing On the Torch" was released this year.

## Quickest Way To Soothe Nerves And Ease Headache

High strung nerves, headache, neuralgia, aching joints, muscles and periodic pains due to inorganic causes yield quicker to STANBACK, the speedy, soothing "Balanced Prescription" that leaves no unpleasant after-effect. Try STANBACK. It's different, better for you. Trial size ten cents. Economy size twenty-five cents. Mail this ad to STANBACK, Dept. A, Salisbury, N. C., for a FREE full size package of STANBACK.—Adv.

## PASSING OF DR. ROBERTSON

—o—  
By Don Norman

On Monday evening, September 24, at six o'clock, Dr. A. T. Robertson, internationally known scholar, and professor of New Testament Interpretation in the Southern Baptist Theological Seminary, died at his home on Rainbow Drive, near the Seminary campus.

Dr. Robertson's homegoing is mourned throughout the world. Scholars of the Greek New Testament in every land gave gladly accorded to him the place of highest rank. During his forty-six years as Seminary professor more than six thousand men have sat in his classes, and have then gone out to places of leadership in every corner of the world.

Characteristically, Dr. Robertson at his death was writing another book—this time a translation of the New Testament, at the request of Harper and Brothers. In addition to his forty-two published books, there is one completed earlier this year and due from the press within a few months, "Epochs in the Life of John."

The details of Dr. Robertson's passing are brief and simple. He became ill during Senior Greek class in the afternoon, and the class was dismissed thirty minutes early—an event without precedent in his forty-six years as teacher. Dr. W. Hersey Davis, in an adjoining classroom, heard Doctor Robertson's students leaving and sensed that something was wrong. Going to Dr. Robertson's office, he found his colleague—his own beloved teacher in years gone by—in pain. Under the impression that Dr. Robertson was suffering simply from the heat, he advised going to a private office for rest. A short while later, however, Dr. Davis dismissed his own class and carried Dr. Robertson home. The family physician, Dr. Hugh Rodman Leavell, was summoned. Shortly after his arrival, Dr. Robertson suffered a stroke of apoplexy. He died five minutes later, with his wife, Mrs. Ella Broadus Robertson, and the physician at his side.

Dr. Robertson's body lay in state at his home all day Tuesday and until a few hours before the funeral Wednesday afternoon. Every Seminary student and hundreds of Louisville friends, visited the home during this time. Messages of condolence were received by the score. The front room of the Robertson home was flooded with floral offerings.

No classes were held at the Seminary on either Tuesday or Wednesday. On both days, however, the chapel hour was given over to memorial services for Dr. Robertson. Faculty members paid their tribute on Tuesday, and representatives from the student body on Wednesday.

## Funeral Services

Funeral services were conducted at Fourth Avenue Baptist Church Wednesday afternoon at three o'clock. The capacity of the building was taxed by those attending the last rites of the great scholar and teacher. Many had to remain stand-

ing during the entire service.

The organist played a melody of the following hymns: "Jesus Keep Me Near the Cross," "Rock of Ages," "My Faith Looks Up to Thee," and "I've Found a Friend." Passages of scripture were read by Dr. Luther Rice Christie, pastor of the Fourth Avenue Baptist Church, as faculty of the Seminary, pall-bearers, relatives and friends entered.

"O Love That Will Not Let Me Go," Dr. Robertson's favorite hymn, was sung by R. Inman Johnson, professor of music of the Seminary. Dr. W. O. Carver led in prayer. Dr. Davis read the following selections from the Greek New Testament: John 14:1-7, I Corinthians 15:19-26, 50-58, and Revelation 21:1-7.

Addresses were made by Pastor L. R. Christie and by Dr. J. R. Cunningham of the Presbyterian Seminary. Then Dr. Sampey spoke as follows:

## President John R. Sampey:

"I shall say of this man as Paul said about Epaphroditus: My brother, fellow-worker, fellow-soldier. I am just forty days older than he. I was a teacher in the Seminary and it was his first year as a pupil. From the beginning we were drawn to each other. He was my most brilliant pupil. He led my Junior Hebrew class, and I taught more Hebrew in a year than I have been able to teach any class since.

"I saw his brilliant mind and powerful grasp. We became friends and brothers, and when it became known that the young teacher was doing too much, and his duties were becoming too heavy for him, Dr. Broadus said, in his fine judgment, 'We must have another young man to help.' Dr. Robertson was the first in my mind. And then Dr. Broadus asked, 'Do you prefer to take the classes in Greek and New Testament or Hebrew and Old Testament? You have the right of choice.' Dr. Robertson and I had become friends and I became his Jonathan. I said, 'This young man knows more Greek than I know, and for the good of the Seminary let me take the Old Testament.' How often has this brother of mine played Jonathan for me! Oh, brother beloved, how I shall miss you these few days that remain!

"He was my fellow-worker. He was the most prodigious and untiring worker since Dr. Broadus. Some years ago I stood in his study and saw the manuscript in long-hand of his great Grammar of the Greek New Testament. It stood more than three feet high. I had a new sense of appreciation for the work that was there under my hand, representing thousands of hours of work and research. My fellow-worker, he out-worked us all. I had fellowship with him, and he was willing to claim me as fellow-worker. What an inspiration and challenge to every young man here was his life!

"My fellow-soldier, my comrade! A soldier must be brave, and a soldier must be willing to make the great sacrifice if necessary. Here was a true soldier of Jesus Christ. I have seen him tested and tried in many difficult situations. Without

taking needless chances, he was willing to hazard his life for the sake of a great cause. He had all the fine qualities of soldiering, and it was my privilege to claim him as fellow-soldier.

"Soldiers can be buddies. That is what they called each other in the war. We never fell apart on any problem of importance. In all things, somehow we were comrades. We fought for the same cause side by side, with enthusiasm as chums, buddies, comrades—there is no word that covers it all.

"And then, he always stood for the deity of Jesus Christ and for the inspiration of the Scriptures. He had a sense of appreciation of the Scriptures. How he studied the Greek New Testament! If all men studied it as he did, there would come the millenium. He was courageous. He, with his prodigious energy, made research, and with fearless scholarship found that which could not be disputed. He recognized all the facts of the case, but he was true to the faith to the end. And all those who read his books can see his great mind, his simple style in every book. What a tireless worker he was!

"I said to him (for we could confide in each other in such matters), that he should not cross the thirty line as a bachelor. I was jealous of his love, but wanted him to have the love of a sweet young woman. He said, 'There is only one girl I can love, and that is Dr. Broadus' daughter.' I told him to follow the impulses of his heart, and that same year he was married, and it was a great day in his life. She made a wonderful wife and gracious mother. She is the only one to whom I yield place today.

"I am here to thank God for my brother. On his seventieth birthday he said to me, 'You are my spiritual brother.' He had an older brother who died recently, who sacrificed that he might have a college education. I did not make such a sacrifice as did that brother on the farm so that his younger brother might have a chance at a college education.

O brother beloved, you are now in the presence of our Elder Brother. O fellow-worker, you have crossed over the river to rest under the shade of the trees! O comrade! O fellow-soldier! Receive from Him the reward of your service as a true soldier. How soon till we meet again! Au revoir! Auf Wiedersehen!

Till we meet again! It won't be long!"

—o—  
B. S. U. RETREAT

"I have set the Lord always before me; because He is at my right hand I shall not be moved." Ps. 16:8.

With this verse as a theme, the members of the B. S. U. Council of Blue Mountain College assembled two days prior to the opening of school to discuss plans for the coming year.

The Retreat opened with a picnic supper Saturday night (of course it rained, but even that couldn't dampen the enthusiasm of that group). Half an hour before the signal to retire, all the council gathered for family altar, led by Miss Mary D. Yarborough, our student secretary, who has returned after a two years' leave of absence. Morning watch was held each morning in the Dell with a council member bringing an inspirational message. Bright and early Monday morning the council assembled in the Student Room and Miss Louise Leavell, president of the B. S. U., assigned each girl to a committee that the work of welcoming and registering new students into the B. S. U. might go forward.

Included in the calendar of events for the week were registration and open hour in the Student Room for the new girls and a B. S. U. reception for all students and faculty.

Juanita Greech,  
Reporter,  
Blue Mountain College.

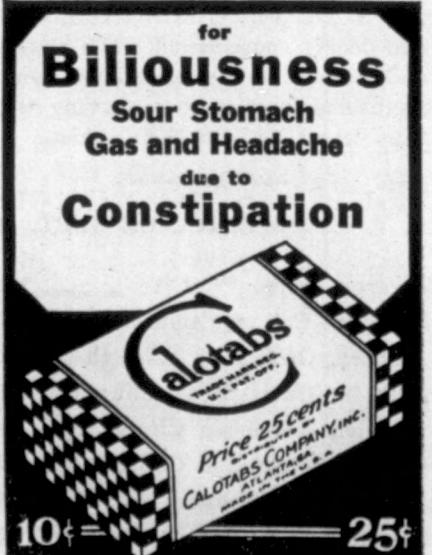
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IN MEMORIAM

Mrs. Mary J. Sullivan passed away at the home of her daughter, Miss Mary Sullivan, on August 23, 1934, in Jackson, Miss. Her remains were brought to Shubuta; funeral services being held in the Baptist Church, and interment made in the local cemetery.

She had been a member of the Baptist Church 68 years. During her long life of nearly 84 years she had known many trials and afflictions, but it is a comfort to feel that these are over and that she is at rest.

Her sister,  
Georgia D. Phillips.

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Write for Catalogue  
**BUDDE & WEIS MFG. CO.**  
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EASES ACHEs  
Whether it be a headache or a neuralgia or perhaps muscular aches from a fresh cold; or may be the aching discomforts that many women suffer occasionally.  
Take CAPUDINE  
For QUICK RELIEF  
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At Your Druggist—10c, 30c, 60c

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**"ARE YOU A CHEAT?"**

No. I hear you indignantly exclaim. Of all classes of people I can't endure, perhaps the one to head the list, outside of murderers and the most atrocious criminals, would be the cheat.

But stop and think! Are you playing fair with God—or are you cheating Him out of the best part of your time, your talents, your strength, your gifts? Does He head the list in these things, or do you put Him last? Upon what things in life are you putting the most emphasis?

God has been good to you and to me. He has given us a beautiful world to live in—a blue sky above, the sun, the moon and stars. He has given us the green grass below and the trees and flowers; the sea, the hills, rivers, and lakes are ours to enjoy. The gold, the diamonds, gas, oil, and coal extend even into the very depths of the earth. The rain and the sun make the fruit, grain, and vegetables in abundance for our benefit and enjoyment.

We are His by right of creation, by right of His daily watchful care and because our very life He has spared to this good hour.

God has redeemed us from sin through the gift of His Son Jesus Christ. These and innumerable other gifts from day to day are ours to enjoy; home, loved ones, friends, health to go about our daily tasks, and leisure hours. All of these blessings should touch responsive chords in our being, and surely cause each one to want to give something to the Giver of these countless gifts.

But are you showing Him your grateful appreciation? From the very depths of your soul you should cry out with all your being, Lord use me!

If you are using your days selfishly, sinfully, forgetful of His blessings to you, don't you think you are cheating God of His rightful due and could easily be branded that hateful name, "cheat." Be honest with God! Stop and consider! Give Him His part.

**II.**

Train up a child in the way he should go, and when he is old he will not depart from it. (Prov. 22:6). What a sacred obligation and blessed privilege to perform! There are many parents, however, who would not think of neglecting their child's physical welfare, who are woefully neglectful of spiritual training.

Are you leading them to the Lord, or from the Lord? You are leading either one way or the other. Is their soul salvation of first importance to you? Are you teaching the value of prayer, that daily talk with God to strengthen them in their daily walk with God.

Are you showing that you realize the importance of worship in God's house—not just by telling them to go, but by your own example in regular attendance. "I was glad when they said unto me, 'Let us go into the House of the Lord.' Are you glad to go, or do you go reluctantly? You are doing your

child a grave injustice if you are leading him away from the Lord. Are you playing fair with the children? Even if you are not a parent, you are influencing somebody's child. Play fair! Don't cheat him out of a good example!

Not only is it wise and best to give God His part, lead the child aright, but for the sake of unborn generations, play fair! Don't cheat them of their rightful share of God's blessings. God says in Exodus 20, verses 5 and 6, "Thou shalt not bow down thyself to them, nor serve them, for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

And showing mercy unto thousands of them that love me and keep my commandments."

And then again we are told in Psalm 37:25, "I have been young, I now am old, yet have I not seen the righteous forsaken, nor his seed begging bread." These words were spoken by David, after years of careful observation.

God, deliver us from bringing sorrow or punishment on those not yet born, by our sinfulness. They deserve a good heritage. Are you playing fair with generations to come? No man liveth or dieth to himself. You are having either a good or bad influence on many today, and in days to come. Don't be a cheat. Play fair. God wants your best. Won't you give it to Him?

B. E. Chandler,

Okolona, Miss.

—BR—

**SUMMER MEETINGS**

—O—

1. July 4-13 I was with brother C. W. Black and his church at Shivers.

2. July 18-27 I was at Antioch in Warren County.

3. August 5-10 with Bro. Howard Smith at Longview.

4. August 12-17 with brother Lee McGowan at Elmo in Jefferson County.

5. August 26-31 with brother Hughs at Engle Side in Clairborne County.

I found all these pastors satisfied in their work and the congregations satisfied with their pastors. Brother Black has been in Shivers fifteen years and they keep him because he feeds them the Word of God. Brother Smith has a good work at Longview. We had great crowds morning and evening and a fine week with those people. Bro. McGowan has one of the best fields of work in this section and it is well organized and he is doing a splendid work. Brother Hughs organized the church at Engle Side 4 years ago and is doing a fine work with these people. Miss Sarah Blackburn had charge of the music for us at Antioch. She is a home girl now in charge of the music in Ardmore, Oklahoma, and it was a pleasure to us all to have her at home with us.

There were additions in all these churches and many came to rededicate their lives to Christ. This has been a good summer for us.

C. W. Thompson.

**OKTIBBEHA COUNTY ASSOCIATION**

Oktibbeha County Association was held at Morgan's Chapel Baptist church 5 miles south of Sturgis Sept. 12. The meeting opened with Dr. J. D. Ray of Starkville, the moderator, presiding. The song service was led by Bro. Raymond Collier. The devotional was in charge of Dr. B. M. Walker, former president of Mississippi A. and M. College. The morning prayer was led by Rev. W. H. Smith of Longview. At the roll call 12 churches responded, and the organization of the Association for the ensuing year was completed, with Dr. J. D. Ray being re-elected as moderator and Rev. W. H. Smith being re-elected as clerk. It was decided that henceforth the annual meetings of the Association should be for two days. The following reports were read and adopted:

State Missions—Mrs. Jodie Morgan.

Home Missions—Bro. Spurgeon Cole.

Foreign Missions — Dr. B. M. Walker.

The Associational Sermon was preached by Rev. J. D. Fulton of Winston County Association, who spoke on Matt. 28:20, "And lo, I am with you always even unto the end of the world."

The morning session then adjourned, with prayer led by Dr. B. M. Walker, to enjoy a copious lunch furnished by members of the host church. The afternoon session was called to order by the moderator and after the song service led by Bro. Collier, Rev. E. V. Keen of the Choctaw County Association, led the devotional, after which prayer was led by Dr. W. D. Wallace, pastor of Ackerman Baptist Church. The nominating committee, composed of Bros. Butler, Collier and O. C. Moore, offered a resolution recommending the appointment of Bros. Ray, Carpenter and Oulaw as trustees of a tract of land owned by the Association, and giving them full power to sell this land, the proceeds of which were to be turned over to the Cooperative Program. This resolution was unanimously carried. The following reports were read and adopted:

Hospitals—W. C. Kitchens.

Orphanage—Miss Eudora Carpenter.

Ministerial Relief—Wes Douglas.

Baptist Record—Bro. Young of Hazlehurst.

Christian Education—Bro. O. C. Moor.

B. Y. P. U. — Miss Nola Mae Josey.

Woman's Work—Mrs. R. L. Carpenter.

The nominating committee filed their final report which was adopted and which selected Double Springs church as the place and September 12-13, 1935 as the time

**GRAY'S OINTMENT**  
USED SINCE 1820—FOR  
**BOILS**

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

for the next meeting of the Association. After singing "Blest be the Tie that binds" the meeting was dismissed with prayer led by Bro. Young. This meeting was well attended and the reports were very encouraging. I feel sure that we all received a blessing and went home better fitted to serve our Lord and Master during the coming year.

Berton McGee,  
Clay County Baptist Association

—BR—

**BENJAMIN T. KIMBRELL**

Benjamin T. Kimbrell, 74, who was a citizen of Cleveland, Miss., before the city was established lost his life at a street intersection Wednesday afternoon by being struck by a truck driven by a negro. It was an unavoidable accident.

Mr. Kimbrell came to Bolivar County in 1874, having been born and reared near Pine Bluff, Ark. For a number of years he was engaged in farming and later entered business here. Some years ago he retired and has since lived with his daughter, Mrs. J. S. Wakefield. He was one of the pioneer citizens of this section and highly respected. He was one of the first deacons of the First Baptist Church, a loyal and staunch member up to his death. For the past fifteen years he hardly missed a service at the church, always at Sunday school, preaching, and prayer service. He was the oldest deacon and member of the church at the time of his death.

He is survived by three daughters, Mrs. J. S. Wakefield, Mrs. Chas. Christmas, and Mrs. T. G. Kimbrough. Funeral services were conducted at the First Baptist Church yesterday afternoon at 4:00 o'clock, by the pastor, Dr. I. D. Eavenson. Pallbearers were W. J. Parks, W. B. Woodyear, Dr. W. A. Carpenter, Dr. W. T. Townsend, Geo. B. Woodward, R. E. Jackson and W. H. Myers, deacons. Honorary pallbearers were the members of the Men's Bible Class.

**Maturity...  
Maternity...  
Middle Age**

At these three trying periods a woman needs Lydia E. Pinkham's Vegetable Compound. Give it to your daughter when she comes to womanhood. Take it for strength before and after childbirth. Take it to tide you over Change of Life. Take it whenever you are nervous, weak and rundown.

A medicine which has the written endorsement of nearly 800,000 women must be good. Give it a chance to help you, too. Take it regularly for best results.



**LYDIA E. PINKHAM'S  
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## CONVENTION BOARD DEPARTMENT

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(Continued from page 4)

Belen	Brazville
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Benoit	Bude
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Calhoun City	Coahoma
Camden	Collins
Carriere	Columbia First
Carrollton	Columbia West
Carson	Columbus First
Carthage	Columbus Second
Charleston	Como
Chatawa	Corinth First
Clarksdale	Corinth Tate St.
Cleveland	Crenshaw
Clinton	Cruger
Coffeeville	
DeKalb	Doddsville
Derma	Drew
D'Lo	Durant
Duncan	
Ellisville	Eudora
Escatawpa	
Fayette	Fort Adams
Fernwood	French Camp
Flora	Friar's Point
Forest	Fulton
Georgetown	Greenville
Gillsburg	Greenwood
Glading	Gulfport First
Glen Allen	Gulfport Grace Mem.
Glendora	Gunnison
Golden	Guntown
Goss	
Handsboro	Holcomb
Harrison	Holly Springs
Hattiesburg First	Houlka
Hattiesburg Main St.	Houston
Hattiesburg Immanuel	Hub

## Hattiesburg Fifth Ave. Hubbardtown

Heidelberg

Indianola	Itta Bena
Inverness	Iuka
Isola	
Jackson First	Johnston Station
Jackson Calvary	Jones Bayou
Jackson Griffith Mem.	Jonestown
Jackson Davis Mem.	

Kilmichael	Kosciusko Second
Kokomo	Knoxo
Kosciusko First	Knoxville

Lambert	Long Beach
Laurel First	Louisville
Laurel West End	Lucedale
Laurel Second Ave.	Lula
Laurel Wausau	Lumberton
Leakesville	Lyman
Leland	Lyon
Logtown	

Maben	Meridian Highland
Marks	Meridian Southside
Mashulaville	Meridian 8th Ave.

Mathiston	Meridian Poplar Sgs.
McCall	Merigold
McComb First	Merrell
McComb East	Mississippi Springs
McComb South	Montrose
McCool	Moorhead
McHenry	Morgantown
McLain	Morton
Meadville	Moselle
Mendenhall	Moss Point
Meridian 15th	Mt. Olive

Natchez	New Hebron
New Augusta	Newton-Central
Nettleton	Norfield
New Albany	

Oakland	Oloh
Oakvale	Oral
Ocean Springs	Ovette
Okolona	Oxford

Pace  
Pachuta  
Pascagoula  
Pearl Haven  
Pelahatchie  
Perkinston  
Philadelphia  
Phillips

Rienzi  
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Ruleville

Silver Creek  
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Sumrall  
Sturgis  
Swiftown

Tunica

Tupelo

Tutwiler

Tylertown

Vicksburg First

Vicksburg Bomar Ave.

White Bluff

Wiggins

Williamsburg

Winona

Woodville

Yazoo City

To these we are appealing, along with others, for contributions for our State Mission work through the Sunday Schools.

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Pittsboro  
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Poplarville  
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Prentiss  
Pulaski  
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Rome  
Rosedale  
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Silver Creek  
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J. B. P.

W. E. I.

Carl C.

## REVIVAL AT CARRIERE BAPTIST CHURCH

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Sunday, Sept. 16, marked the close of one of the best revival meetings that we have had in several years. The meetings were well attended in both morning and night services. One of the most encouraging things about it was the fact the people came regular for the entire meeting of fifteen days and did not want to close the meeting when it did come to a close.

The church was greatly revived and a new spirit of courage and faith took hold of them. We had 29 additions, 9 by profession of faith, and 20 by letter.

Brother Robert L. Cooper of Aberdeen, Miss., conducted the music. He was a great blessing to the meeting from the very beginning. He is a real master when it comes to conducting gospel music in a revival. His pleasing personality and his consecrated life will prove a blessing to any pastor and congregation. His presence in our home and community was a source of joy. The pastor, D. W. Nix, did the preaching. It was a great delight to his own heart to see his people respond so willingly throughout the whole meeting.

**EYES TIRED?** Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash. Drug stores or by mail 25¢.

DICKEY DRUG CO., BRISTOL, VA.

## "WILLING WORKERS"

On September 23, 1934 our Sunday School class, "Willing Workers", of Immanuel Baptist church; Hattiesburg, Miss. organized and elected new officers for the year 1934-35. The officers chosen were: Katherine Farris, president; Lurlean Waldrup, first vice-president; Evelyn McLeod, second vice-president Martha McAlister, third vice-president and Maud Evelyn Farrer, secretary and treasurer. From the officers chosen we feel that we shall have a better Sunday School class than ever before, because each is so willing to work and to do all she can in carrying on the work of our Lord.

After the election of officers our teacher, Mrs. McManus, brought us a wonderful message from Isaiah 31: 1-9; 37: 36-37.

Reporter.

Guyzella Strand.

## Gray Hair

## Best Remedy is Made At Home

You can now make at home a better gray hair remedy than you can buy by following this simple recipe: To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it yourself at very little cost. Apply to the hair twice a week until the desired shade is obtained.

Barbo imparts color to streaked, faded or gray hair, making it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.